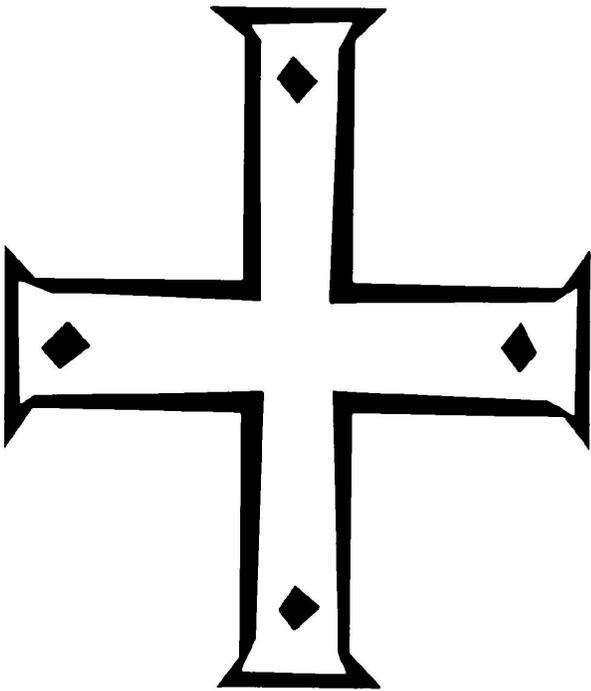


CHRIST CHURCH of Exeter



Live
joyfully in faith

Connect
with God and one another

Serve
the local and global community

Fourth Sunday in Lent
March 15, 2026
8:00 a.m. & 10:00 a.m.

Welcome to Christ Church: If you are visiting for the first time, please fill out the welcome cards in the pews and hand it to a member of the clergy after the service. Books and resources for children are located on the table near the side left door. Although there are customary postures (such as standing and kneeling) in Episcopal worship, you are invited to be seated at any point, according to your needs and comfort. Sunday School and childcare are offered today during the later service.

The Holy Eucharist

[10:00 a.m. service]

Prelude

Canzone

Johann Kaspar Kerll

Welcome

✠ *All stand, as they are able, as the clergy enter or the bell tolls.*

A Penitential Order

Presider Bless the Lord who forgives all our sins.

People **God's mercy endures for ever.**

Presider Since we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need.

Let us confess our sins against God and our neighbor.

✠ *Silence may be kept. The people are welcome to kneel or stand as they are able.*

Presider and People

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name. Amen.

The Presider says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

✠ *The people remain kneeling or standing, as they are able.*

[10:00 a.m. service] **S102 - Trisagion**

Ho - ly God, Ho - ly and Might - y,

Ho - ly Im - mor - tal One, Have mer - cy up - on us.

Music: Ver. Hymnal 1982, after Alexander Archangelsky. Reprinted under OneLicense.net A-700244

The Collect of the Day

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

✠ *The people sit.*

The First Reading

1 Samuel 16:1-13

Reader A Reading from the First Book of Samuel

The Lord said to Samuel, "How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." Samuel said, "How can I

go? If Saul hears of it, he will kill me." And the Lord said, "Take a heifer with you, and say, 'I have come to sacrifice to the Lord.' Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you." Samuel did what the

Lord commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, "Do you come peaceably?" He said, "Peaceably; I have come to sacrifice to the Lord; sanctify yourselves and come with me to the sacrifice." And he sanctified Jesse and his sons and invited them to the sacrifice. When they came, he looked on Eliab and thought, "Surely the Lord's anointed is now before the Lord." But the Lord said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him; for the Lord does not see as mortals see; they look on the outward appearance, but the Lord looks on the heart." Then Jesse called Abinadab, and made him pass before Samuel. He said, "Neither has the Lord chosen this one." Then Jesse made

Shammah pass by. And he said, "Neither has the Lord chosen this one." Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, "The Lord has not chosen any of these." Samuel said to Jesse, "Are all your sons here?" And he said, "There remains yet the youngest, but he is keeping the sheep." And Samuel said to Jesse, "Send and bring him; for we will not sit down until he comes here." He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The Lord said, "Rise and anoint him; for this is the one." Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the Lord came mightily upon David from that day forward. Samuel then set out and went to Ramah.

Reader The Word of the Lord.
People **Thanks be to God.**

Psalm 23 (*read responsively by verse*)

- 1 The Lord is my shepherd; *
I shall not be in want.
- 2 **He makes me lie down in green pastures *
and leads me beside still waters.**
- 3 He revives my soul *
and guides me along right pathways for his Name's sake.
- 4 **Though I walk through the valley of the shadow of death, I shall fear no evil; *
for you are with me; your rod and your staff, they comfort me.**
- 5 You spread a table before me in the presence of those who trouble me; *
you have anointed my head with oil, and my cup is running over.
- 6 **Surely your goodness and mercy shall follow me all the days of my life, *
and I will dwell in the house of the Lord for ever.**

The Second Reading

Ephesians 5: 8-14

Reader A Reading from the Letter of Paul to the Ephesians

Once you were darkness, but now in the Lord you are light. Live as children of light—for the fruit of the light is found in all that is good and right and true. Try to find out what is pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead expose them. For it is shameful even to mention what such

people do secretly; but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore it says, “Sleeper, awake! Rise from the dead, and Christ will shine on you.”

Reader The Word of the Lord.

People **Thanks be to God.**

[10:00 a.m. service]

Sequence Hymn 465

Eternal Light, Shine In My Heart

Ach bleib bei uns

The Gospel

John 9:1-41

Gospeler The Holy Gospel of our Lord Jesus Christ according to John

People **Glory to you, Lord Christ.**

As Jesus walked along, he saw a man blind from birth. His disciples asked him, “Rabbi, who sinned, this man or his parents, that he was born blind?” Jesus answered, “Neither this man nor his parents sinned; he was born blind so that God’s works might be revealed in him. We must work the works of him who sent me while it is day; night is coming when no one can work. As long as I am in the world, I am the light of the world.” When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man’s eyes, saying to him, “Go, wash in the pool of Siloam” (which means Sent). Then he went and washed and came back able to see. The neighbors and those who had seen him before as a beggar began to ask, “Is this not the man who used to sit and beg?” Some were saying, “It is he.” Others were saying, “No, but it is someone like him.” He kept saying, “I am the man.” But they kept asking him, “Then how were your eyes opened?” He answered, “The man called Jesus made mud, spread it on my eyes, and said to me, ‘Go to Siloam and wash.’ Then I went and washed and received my sight.” They said to him, “Where is he?” He said, “I do not know.”

They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight. He said to them, “He put mud on my eyes. Then I washed, and now I see.” Some of the Pharisees said, “This man is not from God, for he does not observe the sabbath.” But others said, “How can a man who is a sinner perform such signs?” And they were divided. So they said again to the blind man, “What do you say about him? It was your eyes he opened.” He said, “He is a prophet.” The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked them, “Is this your son, who you say was born blind? How then does he now see?” His parents answered, “We know that this is our son, and that he was born blind; but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself.” His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore his parents

said, "He is of age; ask him." So for the second time they called the man who had been blind, and they said to him, "Give glory to God! We know that this man is a sinner." He answered, "I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see." They said to him, "What did he do to you? How did he open your eyes?" He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?" Then they reviled him, saying, "You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from." The man answered, "Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since

the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing." They answered him, "You were born entirely in sins, and are you trying to teach us?" And they drove him out. Jesus heard that they had driven him out, and when he found him, he said, "Do you believe in the Son of Man?" He answered, "And who is he, sir? Tell me, so that I may believe in him." Jesus said to him, "You have seen him, and the one speaking with you is he." He said, "Lord, I believe." And he worshiped him. Jesus said, "I came into this world for judgment so that those who do not see may see, and those who do see may become blind." Some of the Pharisees near him heard this and said to him, "Surely we are not blind, are we?" Jesus said to them, "If you were blind, you would not have sin. But now that you say, 'We see,' your sin remains."

Gospeler The Gospel of the Lord.
People **Praise to you, Lord Christ.**

✠ *The people sit.*

Sermon

The Rev. Nicole Benevenia

✠ *A brief period of silence follows the sermon.*

The Nicene Creed (said together)

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation**

**he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People

God calls us to live as children of the light—for the fruit of the light is found in all that is good and right and true. Let us pray to the Lord, saying, “Light of the world, *open our eyes.*”

Silence

Lord our Shepherd, you have given your Church all that we need. Pour upon us your Spirit, that we may share the many things you have done in our lives.

We give thanks for the generosity of all those who have supported our ongoing ministry with the Episcopal Church in Cuba. These are difficult days for the people of this island nation, and there is uncertainty about what might be in their near future. We pray for those visiting Cuba this week and worshipping this morning at the cathedral in Havana: Mark, Leslie, Cary, Jim, Robin, Paul, Brian, Dick, Sam, and Claudia. We pray for their safe return on Wednesday.

Silence

Light of the world,
Open our eyes.

God, you are present in the valley of the shadow of death. Comfort all those around the world who know danger or violence or war. By your love, cast out all evil and fear.

Silence

Let us continue to pray for members of our armed forces. As followers of the Prince of Peace, let us pray and hope for a just end to this and all wars and conflicts around the world. We pray for the many innocent who are caught up in war.

Light of the world,
Open our eyes.

Lord, you make us to lie down in green pastures; you lead us by still waters. You have blessed us with this good earth. May we work to preserve the holy gift of nature. We give thanks for the signs of spring around us.

Silence

Light of the world,
Open our eyes.

Lord, spread a table for those who are hungry; where there is scarcity and need in our neighborhoods, fill empty hearts, lives, and cups with your abundance.

Silence

Light of the world,
Open our eyes.

God of life, comfort the sick and sorrowful with your goodness and mercy.

In our ongoing intercessions, we pray for Giti, Sue, Bob, Carol, Casey, Steve, Chris.

And for those we name now, either silently or aloud.

Silence

Light of the world,
Open our eyes.

Reviver of Souls, give to the dying and the dead your promise of new and unending life. May we one day live with them forever in the light of Christ.

Silence

We remember Max, a good friend, who died this past week.

The Presider concludes with a collect.

Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you:" Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever. **Amen.**

The Peace

Presider The peace of the Lord be always with you.

People **And also with you.**

✠ *The people greet one another in the name of the Lord. The Peace may be expressed by shaking hands, bowing, "fist or elbow bumps", namaste greeting, putting hand over heart, waving, making the peace sign, and by offering a smile.*

Announcements

The Holy Communion

[10:00 a.m. service]

Offertory Anthem

One Thing

Craig Courtney

✠ *The people stand for the hymn as they are able.*

[10:00 a.m. service]

Offertory Hymn 301

Bread of the World, in Mercy Broken

Rendez À Dieu

[8:00 a.m. service at the Presentation of the Gifts]

Presider All things come of thee, O Lord.

People **And of thine own have we given thee. Amen.**

The Great Thanksgiving: Eucharistic Prayer A *(the Alleluia is omitted during Lent)*

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your name:

[8:00 a.m.] *Presider and People*

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

[10:00 a.m. service] **S-130 Holy, holy, holy Lord**

Ho - ly, ho - ly, ho - ly Lord, God of power and

The first system of musical notation consists of a treble and bass staff. The treble staff begins with a G-clef and a key signature of three flats (B-flat, E-flat, A-flat). The music is in 4/4 time. The lyrics "Ho - ly, ho - ly, ho - ly Lord, God of power and" are written below the treble staff. The bass staff begins with an F-clef and contains accompaniment for the first system.

might, Ho - ly, ho - ly, ho - ly Lord,

The second system of musical notation continues the melody and accompaniment. The lyrics "might, Ho - ly, ho - ly, ho - ly Lord," are written below the treble staff. The treble staff features a long note for "might," followed by the repeated phrase "Ho - ly, ho - ly, ho - ly Lord,". The bass staff continues with accompaniment.

God of power and might, hea - ven and earth are

The third system of musical notation continues the melody and accompaniment. The lyrics "God of power and might, hea - ven and earth are" are written below the treble staff. The treble staff features a long note for "might," followed by "hea - ven and earth are". The bass staff continues with accompaniment.

full, full of your glo - ry. Ho -

The fourth system of musical notation concludes the phrase. The lyrics "full, full of your glo - ry. Ho -" are written below the treble staff. The treble staff features a long note for "full," followed by "full of your glo - ry. Ho -". The bass staff continues with accompaniment.

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

Setting: Franz Peter Schubert; arr. Richard Proulx. All rights reserved. Reprinted under OneLicense.net A-700244.

The Presider continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given to you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Presider and People

Christ has died.

Christ is risen.

Christ will come again.

The Presider continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The Presider then continues

And now, as our Savior Christ has taught us, we are bold to say,

People and Presider

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

✠ *A period of silence is kept.*

[8:00 a.m. service]

Presider Lamb of God, you take away the sins of the world,

People **Have mercy on us.**

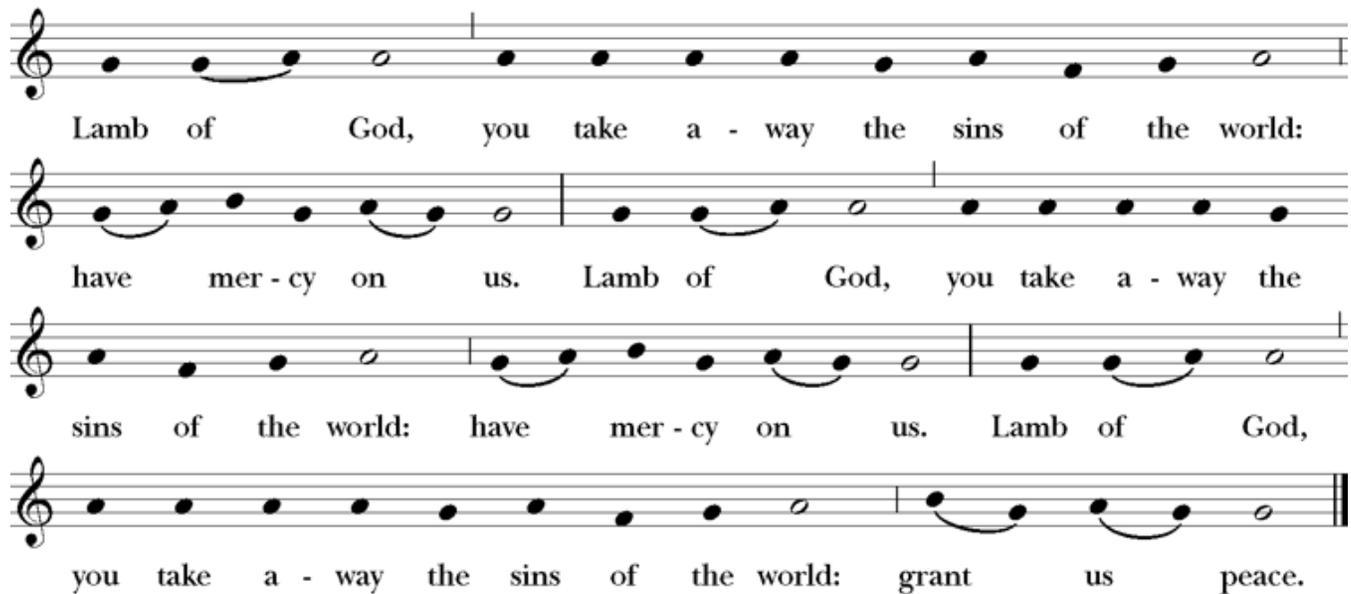
Presider Lamb of God, you take away the sins of the world,

People **Have mercy on us.**

Presider Lamb of God, you take away the sins of the world,

People **Grant us peace.**

[10:00 a.m. service] **S-160 Fraction Anthem: Lamb of God** – Sung by all



Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

Anaphora chant; Mass 18; adapt. Mason Martens. Reprinted under OneLicense A-700244.

Invitation to Communion

The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Instructions Concerning Communion and Healing

You are invited to receive Holy Communion. Following the usher's instructions, we begin with those seated in the side sections, starting with the front pews. Please go to the back of the church and proceed down the center aisle to the communion rail. Return to your seat using the outside aisles of those sections. Those seated in the center sections, please come forward beginning with the back pews using the center aisle and return using the diagonal aisles.

Communion may be received kneeling or standing at the altar rails. The bread is received in the open palm. (Gluten-free wafers are available). You may drink from the cup, or place your hand on the base as a sign of devotion. Intinction, dipping the wafer into the wine, is also acceptable.

Those who do not wish to receive Communion are invited to come forward for a blessing, indicated by crossing your arms over your chest.

Communion can also be brought to you in the pews. Please communicate this request to an usher or the clergy. The Healing team is available to offer healing prayers at the side of the church. Please tell your healing minister if you have a specific prayer need and if you would like a laying on of hands, just prayers or both.

[10:00 a.m. service]

Communion Hymn 692

I Heard the Voice of Jesus Say

The Third Tune

Post Communion Prayer

Presider and People

**Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

✠ *The people remain standing or kneel, as they are able, for the concluding prayer.*

Presider

Look down in mercy, Lord, on your people who kneel before you; and grant that those whom you have nourished by your Word and Sacraments may bring forth fruit worthy of repentance; through Christ our Lord. **Amen.**

[10:00 a.m. service]

Recessional Hymn 671 vv. 1-4

Amazing Grace

New Britain

The Dismissal

Priest Let us bless the Lord.

People **Thanks be to God.**

[10:00 a.m. service]

Postlude

Postlude 1

Jean Langlais

*The worship is over * The service begins*

Participating in Today's Liturgy:

Preacher/Presider: The Rev. Nicole Benevenia

Organist: Adam Peithmann

Lector at 8:00 a.m.: Dale Pinkham Cavanaugh

Intercessor at 8:00 a.m.: Barb Cutting

Lector at 10:00 a.m.: Laura Nickerson Smith

Intercessor at 10:00 a.m.: Susan Jalbert Jones

Eucharistic Minister at 8:00 a.m.: Lee Woodworth

Eucharistic Ministers at 10:00 a.m.: Dale Pinkham Cavanaugh, Ann Malconian

Welcome Team/Ushers: Jack Cofer, Athens Pullias

Live Streaming Tech: Nick Castillo

Altar Guild: Carla Ranks, Shannon Tosatti, Jean Adreson

Flower Delivery: Patti Buck

Hospitality: Jen Murray, Kim Billings

Our rector Mark and his wife Leslie are leading a group of ten from Christ Church to Cuba this week. They are scheduled to return late Wednesday. Please be in touch with Rev. Nicole with any pastoral emergencies.

Red Door Forum Today: Please join us for the second of a two-part **Lenten reflection series** today led by **Patricia Gianotti and Athens Pullias**. Have you experienced a God-sighting in your life and wanted to share it, but weren't sure where or with whom? Perhaps this awareness of the presence of the Spirit has spilled over into your daily life, you want to talk about it with others, but find it difficult to find the setting. As we continue to move through the 40 days of our Lenten experience, Athens and Patricia will lead us in an exploration of sharing with one another how our spiritual beliefs and practices affect our daily lives. The format for this series is based on the structure of Spirit Chats which began as part of the joint task force of the Episcopal Dioceses of Maine and New Hampshire. Last year, Rev. Alanna van Antwerpen introduced us to Spirit Chats as a way of sharing our faith stories with others, both within our own church community as well as engaging with our friends and neighbors in a way that doesn't feel intrusive or presumptive. She called this form of outreach "quiet" evangelism. Quiet evangelism involves seeing our interactions with friends, family, and neighbors as a way of reaching across the polarized divide - bringing us all back to Center - centering on connection by telling our stories, asking questions, and showing interest and curiosity through listening deeply, modeling what it means to be a Christian through our interactions both large and small. Please join us for what promises to be a time of rich discussion and personal reflection.

Good Friday Service: Christ Church invites you to our Good Friday service (April 3 @ 7 pm) featuring *Seven Last Words* by Michael John Trotta. Under the direction of Adam Peithmann, this powerful musical work will be presented by the Christ Church Choir, joined by regional singers and chamber instrumentalists, along with soloists Christina DeMaio and Andrew Sokol. Join us this Holy Week for a contemplative service of reflection, prayer, and sacred music as we journey through the Seven Last Words of Christ.

Weekly Vigils at First Unitarian Universalist Society of Exeter: The FUUSE Social Justice Action Committee will be hosting vigils every Sunday evening at 5 pm, outside our sanctuary facing Elm Street. The vigils will involve silence, singing, and sharing of our feelings about current events. We welcome members of the wider Exeter community to join us to find spiritual sustenance and solidarity. Questions? Contact Bob, bmoore628@comcast.net or Skip, fberrien@gmail.com

Please join us for our next **Children’s Chapel** service next Sunday, March 22 at 10 a.m. All babies, children, and caregivers are welcome. Please get in touch with Rev. Nicole with any questions.

Lent 2026: Formation, Prayer, and Reflection

Bible Study with Lent for Everyone

Join us on Tuesdays at 11 AM in the Dodd Room for Bible Study.

Noonday Prayer

Join us on Tuesdays at noon in the Chapel for Noonday Prayer from the Book of Common Prayer. This service is brief, with readings from the psalms and time for intercessions. We will begin immediately following bible study; feel free to join for just the service, or bible study beforehand too.

Morning Prayer Online

A zoom-based group is gathering for Morning Prayer on Wednesdays at 9 a.m. Please reach out to Dale Pinkham Cavanaugh at 508-783-7798 or dcavanau@bu.edu if you’d like to join in, or if you would like more information.

To make a donation, you are welcome to use this QR code from your smartphone.



**This week at Christ Church
March 15-21**

Sunday	Red Door Forum 11:15 a.m.
Tuesday	Bible Study 11:00 a.m. Noonday Prayer 12:00 p.m. PSP Rehearsal 5:30 p.m.
Wednesday	PSP Rehearsal 4:00 p.m. Choir Rehearsal 7:00 p.m.
Saturday	PSP Auditions 11:30 a.m.

CHRIST CHURCH

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Office Hours: Mon, Tue, Thur 9 a.m. - 12 Noon, Weds 9 a.m. - 4 p.m. OFFICE CLOSED FRIDAYS

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ARTISTIC DIRECTOR OF PINE STREET PLAYERS

Lexi Meunier

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SEXTON

Nick Castillo

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VESTRY FOR 2026

Senior Warden
Junior Warden
Treasurer
Clerk

Patricia Gianotti
Jennifer Murray
Richard Ingram
Susan Dixon

Scott Anders
Blake Carrico
Juliette Gavin

Elizabeth Bauman
Cindy Eaton
Athens Pullias, Jr.

Kate Mignone
Matthew Rigatti
Laura Tetrault