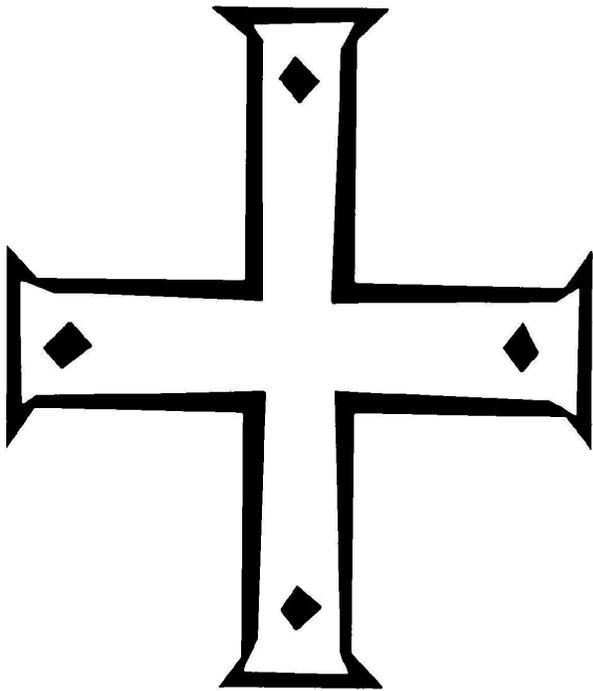


CHRIST CHURCH of Exeter



Live
joyfully in faith

Connect
with God and one another

Serve
the local and global community

Fifth Sunday in Lent
March 22, 2026
8:00 a.m. & 10:00 a.m.

Welcome to Christ Church: If you are visiting for the first time, please fill out the welcome cards in the pews and hand it to a member of the clergy after the service. Books and resources for children are located on the table near the side left door. Although there are customary postures (such as standing and kneeling) in Episcopal worship, you are invited to be seated at any point, according to your needs and comfort. Children's Chapel and childcare are offered today during the later service.

The Holy Eucharist

[10:00 a.m. service]

Prelude

Jesus, Priceless Treasure

Paul Manz

Welcome

✠ *All stand, as they are able, as the clergy enter or the bell tolls.*

A Penitential Order

Presider Bless the Lord who forgives all our sins.

People **God's mercy endures for ever.**

Presider Since we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need.

Let us confess our sins against God and our neighbor.

✠ *Silence may be kept. The people are welcome to kneel or stand as they are able.*

Presider and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Presider says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

✠ *The people remain kneeling or standing, as they are able.*

[10:00 a.m. service] **S102 - Trisagion**

Ho - ly God, Ho - ly and Might - y,

Ho - ly Im - mor - tal One, Have mer - cy up - on us.

Music: Ver. Hymnal 1982, after Alexander Archangelsky. Reprinted under OneLicense.net A-700244

The Collect of the Day

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

✠ *The people sit.*

The First Reading

Ezekiel 37:1-14

Reader A Reading from the Book of Ezekiel

The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they

were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord God, you know." Then he said to me, "Prophecy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord

God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord." So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, "Prophesy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live." I prophesied as

he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude. Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' Therefore prophesy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act," says the Lord.

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 130 (*read responsively by verse*)

- 1 Out of the depths have I called to you, O Lord; Lord, hear my voice; *
let your ears consider well the voice of my supplication.
- 2 **If you, Lord, were to note what is done amiss, ***
O Lord, who could stand?
- 3 For there is forgiveness with you; *
therefore you shall be feared.
- 4 **I wait for the Lord; my soul waits for him; ***
in his word is my hope.
- 5 My soul waits for the Lord, more than watchmen for the morning, *
more than watchmen for the morning.
- 6 **O Israel, wait for the Lord, ***
for with the Lord there is mercy;
- 7 With him there is plenteous redemption, *
and he shall redeem Israel from all their sins.

The Second Reading

Romans 8:6-11

Reader A Reading from the Letter of Paul to the Romans

To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law-- indeed it cannot, and those who are in the flesh cannot please God. But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you,

though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Reader The Word of the Lord.

People **Thanks be to God.**

[10:00 a.m. service]

Sequence Hymn 516

Come Down, O Love Divine

Down Ampney

The Gospel

John 11:1-45

Gospeler The Holy Gospel of our Lord Jesus Christ according to John

People **Glory to you, Lord Christ.**

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, "Lord, he whom you love is ill." But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was. Then after this he said to the disciples, "Let us go to Judea again." The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them." After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken

him." The disciples said to him, "Lord, if he has fallen asleep, he will be all right." Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, "Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him." Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him." When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him." Jesus said to her, "Your brother will rise again." Martha said to him, "I know that he will rise again in the resurrection on the last day." Jesus said to her, "I am the resurrection and the life. Those who

believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?" She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world." When she had said this, she went back and called her sister Mary, and told her privately, "The Teacher is here and is calling for you." And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how

he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?" Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go." Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

Gospeler The Gospel of the Lord.

People **Praise to you, Lord Christ.**

✠ *The people sit.*

Sermon

The Rev. Mark Pendleton

✠ *A brief period of silence follows the sermon.*

The Nicene Creed *(said together)*

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,**

**begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People

The Spirit of God dwells in us. Let us appeal to our God, saying, “We call to you, O Lord; *Lord, hear our prayer.*”

Breathe new life into the world and into your Church, O Lord. Where our bones are dried up, where our hope is lost, cause your life-giving breath to enter. Give us confidence in the truth that the same Spirit that raised Jesus from the dead dwells in us.

We call to you, O Lord;
Lord, hear our prayer.

Many are they who wait for you, O Lord. Speak into the souls of those suffering throughout the world, a word of hope.

Silence

We call to you, O Lord;
Lord, hear our prayer.

Creator God, it is the wind of your Spirit that sweeps across this good earth. Renew and refresh your creation; bring forth newness in dead places.

Silence

We call to you, O Lord;
Lord, hear our prayer.

With you, O Lord, there is plenteous redemption. Restore the hope of all those in our community. Renew our trust that you have a life-giving future in mind for us.

Silence

We call to you, O Lord;
Lord, hear our prayer.

We give thanks for the safe return of our group from Cuba. We continue to pray for our companion parish in Cardenas, and all of the Cuban people during this time of difficulty and uncertainty.

Silence

We call to you, O Lord;
Lord, hear our prayer.

With you, O Lord, there is mercy.

In our ongoing intercessions, we pray for Giti, Sue, Bob, Carol, Casey, Steve.

And for those we name now, either silently or aloud.

Silence

God, we trust your Son Jesus to be for us resurrection and life. Assure the living with the promise of resurrection. We remember those who have died.

Silence

We call to you, O Lord;
Lord, hear our prayer.

The Presider concludes with a collect.

Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you:" Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever. **Amen.**

The Peace

Presider The peace of the Lord be always with you.

People **And also with you.**

✠ *The people greet one another in the name of the Lord. The Peace may be expressed by shaking hands, bowing, "fist or elbow bumps", namaste greeting, putting hand over heart, waving, making the peace sign, and by offering a smile.*

Announcements

The Holy Communion

[10:00 a.m. service]

Offertory Anthem

O God of Mercy

Simon Lole

✠ *The people stand for the hymn as they are able.*

[10:00 a.m. service]

Offertory Hymn 411

O Bless the Lord, My Soul!

St. Thomas

[8:00 a.m. service at the Presentation of the Gifts]

Presider All things come of thee, O Lord.

People **And of thine own have we given thee. Amen.**

The Great Thanksgiving: Eucharistic Prayer A *(the Alleluia is omitted during Lent)*

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your name:

[8:00 a.m.] *Presider and People*

Holy, holy, holy Lord, God of power and might,

heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

[10:00 a.m. service] **S-130 Holy, holy, holy Lord**

Ho - ly, ho - ly, ho - ly Lord, God of power and

The first system of music consists of two staves. The upper staff is in treble clef and the lower staff is in bass clef. The key signature has two flats (B-flat and E-flat). The music is written in a simple, homophonic style with block chords and single notes. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of power and".

God of power and might, hea - ven and earth are

The second system of music continues the previous system. It features a long note in the upper staff for the word "might," which is held over into the next system. The lyrics are: "God of power and might, hea - ven and earth are".

might, Ho - ly, ho - ly, ho - ly Lord,

The third system of music begins with a long note in the upper staff for the word "might," which is held over from the previous system. The lyrics are: "might, Ho - ly, ho - ly, ho - ly Lord,".

full, full of your glo - ry. Ho -

The fourth system of music continues the previous system. It features a long note in the upper staff for the word "full," which is held over into the next system. The lyrics are: "full, full of your glo - ry. Ho -".

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

Setting: Franz Peter Schubert; arr. Richard Proulx. All rights reserved. Reprinted under OneLicense.net A-700244.

The Presider continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given to you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Presider and People

Christ has died.

Christ is risen.

Christ will come again.

The Presider continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The Presider then continues

And now, as our Savior Christ has taught us, we are bold to say,

People and Presider

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

✠ *A period of silence is kept.*

[8:00 a.m. service]

Presider Lamb of God, you take away the sins of the world,

People **Have mercy on us.**

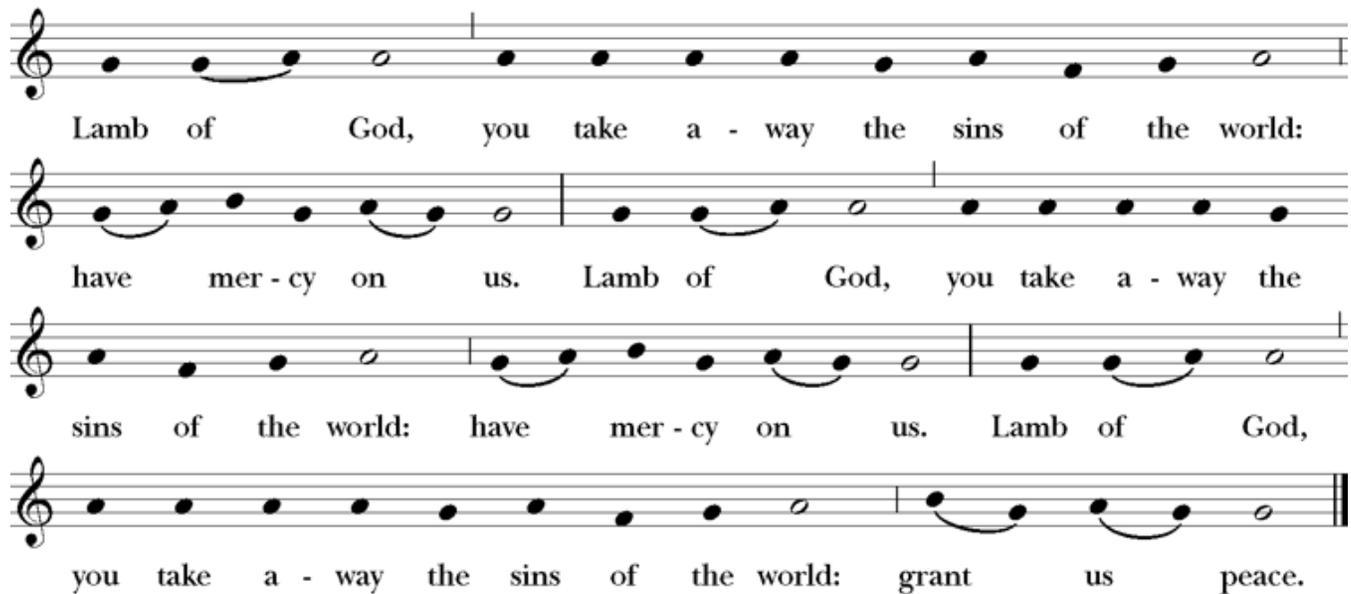
Presider Lamb of God, you take away the sins of the world,

People **Have mercy on us.**

Presider Lamb of God, you take away the sins of the world,

People **Grant us peace.**

[10:00 a.m. service] **S-160 Fraction Anthem: Lamb of God** – Sung by all



Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

Anaphora chant; Mass 18; adapt. Mason Martens. Reprinted under OneLicense A-700244.

Invitation to Communion

The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Instructions Concerning Communion and Healing

You are invited to receive Holy Communion. Following the usher's instructions, we begin with those seated in the side sections, starting with the front pews. Please go to the back of the church and proceed down the center aisle to the communion rail. Return to your seat using the outside aisles of those sections. Those seated in the center sections, please come forward beginning with the back pews using the center aisle and return using the diagonal aisles.

Communion may be received kneeling or standing at the altar rails. The bread is received in the open palm. (Gluten-free wafers are available). You may drink from the cup, or place your hand on the base as a sign of devotion. Intinction, dipping the wafer into the wine, is also acceptable.

Those who do not wish to receive Communion are invited to come forward for a blessing, indicated by crossing your arms over your chest.

Communion can also be brought to you in the pews. Please communicate this request to an usher or the clergy. The Healing team is available to offer healing prayers at the side of the church. Please tell your healing minister if you have a specific prayer need and if you would like a laying on of hands, just prayers or both.

[10:00 a.m. service]

Communion Anthem

When Jesus Wept

William Billings

[10:00 a.m. service]

Communion Hymn 455

O Love of God, How Strong and True

Dunedin

Post Communion Prayer

Presider and People

**Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

✠ *The people remain standing or kneel, as they are able, for the concluding prayer.*

Presider

Look down in mercy, Lord, on your people who kneel before you; and grant that those whom you have nourished by your Word and Sacraments may bring forth fruit worthy of repentance; through Christ our Lord. **Amen.**

[10:00 a.m. service]

Recessional Hymn 567

Thine Arm, O Lord, in Days of Old

St. Matthew

The Dismissal

Priest Let us bless the Lord.

People **Thanks be to God.**

[10:00 a.m. service]

Postlude

Prelude from *Prelude and Fugue in C minor, op. 37*

Felix Mendelssohn

*The worship is over * The service begins*

Participating in Today's Liturgy:

Preacher/Presider: The Rev. Mark Pendleton

Children's Chapel: The Rev. Nicole Benevenia

Organist: Adam Peithmann

Lector at 8:00 a.m.: Dale Cavanaugh

Intercessor at 8:00 a.m.: Dale Cavanaugh

Lector at 10:00 a.m.: Leslie Pendleton

Intercessor at 10:00 a.m.: Laura Nickerson Smith

Eucharistic Minister at 8:00 a.m.: Lee Woodworth

Eucharistic Ministers at 10:00 a.m.: Carol Allard

Welcome Team/Ushers: Susan Dixon

Live Streaming Tech: Nick Castillo

Altar Guild: Carla Ranks, Diane DiPalermo, Patti Buck

Flower Delivery: Carol Allard

Hospitality: Linzee Coleman Bagge, Liz Bauman

Our final **Red Door Forum** of the program year is today, March 22 following the 10 a.m. service:

Who are the Sharks in our Lives? Come hear about one parishioner's journey to understand the nature of sharks. Last summer, on the exact date of the 50th anniversary of "Jaws" the movie, John Hodsdon went to the Bahamas to learn more about the reality of sharks. We will reflect on how this journey can be applied to other areas of our lives. This forum can be enjoyed by people of all ages, who love and fear sharks.

Good Friday Service: Christ Church invites you to our Good Friday service (April 3 @ 7 pm) featuring *Seven Last Words* by Michael John Trotta. Under the direction of Adam Peithmann, this powerful musical work will be presented by the Christ Church Choir, joined by regional singers and chamber instrumentalists, along with soloists Christina DeMaio and Andrew Sokol. Join us this Holy Week for a contemplative service of reflection, prayer, and sacred music as we journey through the Seven Last Words of Christ.

The Sunday morning book group that meets in the Dodd Room between the 8 am and 10 am services is reading Marcus J. Borg's *Meeting Jesus Again for the First Time: The Historical Jesus and the Heart of Contemporary Faith* this Lent. We will gather again on Sunday, March 22, at 8:50 am. All members of the congregation are welcome to read the book chosen on their own, join the group as their schedules allow, or drop in and listen. Please reach out to Dale Pinkham Cavanaugh for more information.

Weekly Vigils at First Unitarian Universalist Society of Exeter: The FUUSE Social Justice Action Committee will be hosting vigils every Sunday evening at 5 pm, outside our sanctuary facing Elm Street. The vigils will involve silence, singing, and sharing of our feelings about current events. We welcome members of the wider Exeter community to join us to find spiritual sustenance and solidarity. Questions? Contact Bob, bmoore628@comcast.net or Skip, fberrien@gmail.com

Our annual **Easter Egg Hunt** will be held on Saturday, April 4 at 9 a.m. on the front lawn. Children of all ages are welcome. Please invite your friends and neighbors, and bring your own basket! Rsvp to Rev. Nicole with the number of egg hunters you plan to bring: nbenevenia@christchurchexeter.org

To make a donation, you are welcome to use this QR code from your smartphone.



**This week at Christ Church
March 22-28**

Sunday	Red Door Forum 11:15 a.m. PSP Auditions 12:30 p.m.
Tuesday	Bible Study 11:00 a.m. Noonday Prayer 12:00 p.m.
Wednesday	PSP Rehearsal 4:00 p.m. Choir Rehearsal 7:00 p.m.
Saturday	Men's Group 8:00 a.m.

CHRIST CHURCH

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Office Hours: Mon, Tue, Thur 9 a.m. - 12 Noon, Weds 9 a.m. - 4 p.m. OFFICE CLOSED FRIDAYS

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SEXTON

Nick Castillo

ssexton@christchurchexeter.org

VESTRY FOR 2026

Senior Warden
Junior Warden
Treasurer
Clerk

Patricia Gianotti
Jennifer Murray
Richard Ingram
Susan Dixon

Scott Anders
Blake Carrico
Juliette Gavin

Elizabeth Bauman
Cindy Eaton
Athens Pullias, Jr.

Kate Mignone
Matthew Rigatti
Laura Tetrault