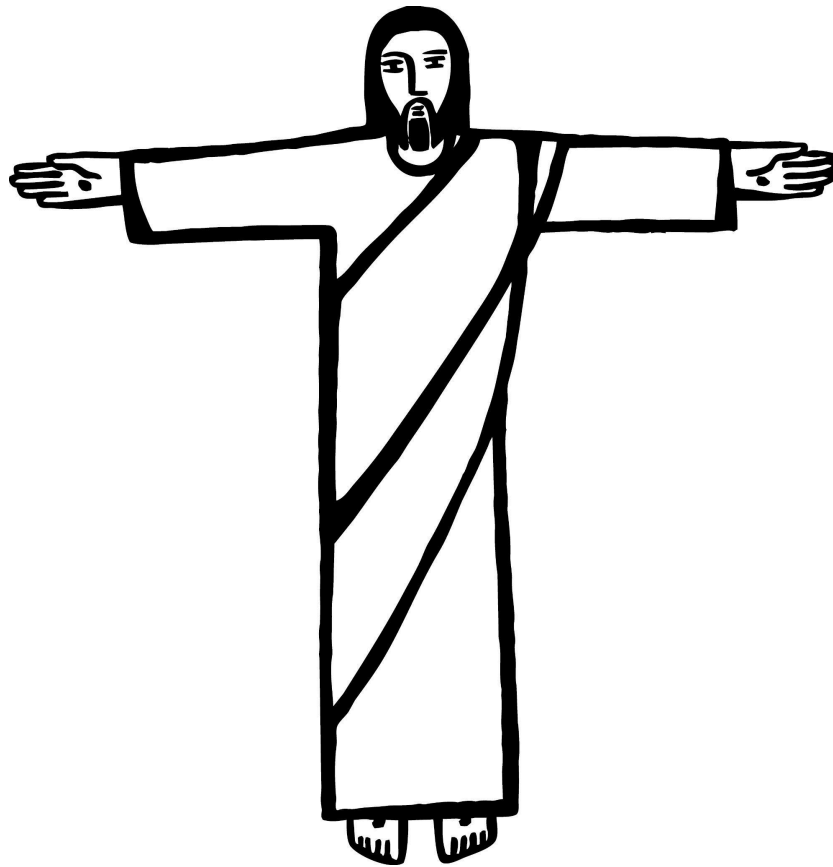


CHRIST CHURCH
of Exeter



The Sunday of the Resurrection
Easter Day
April 5, 2026
8:00 a.m. & 10:00 a.m.

Welcome to Christ Church: If you are visiting for the first time, please fill out the welcome cards in the pews and hand it to a member of the clergy after the service. Books and resources for children are located on the table near the side left door. Although there are customary postures (such as standing and kneeling) in Episcopal worship, you are invited to be seated at any point, according to your needs and comfort. Children of all ages are welcome in our services today.

The Holy Eucharist

[8:00 a.m. service]

Prelude

Concerto del Signor Albinoni

arr. Johann G . Walther

[10:00 a.m. service]

Prelude

New England Brass

[8:00 & 10:00 a.m. service]

Processional Hymn 207

Jesus Christ is Risen Today

Easter Hymn

Jesus Christ is risen today, Alleluia!
our triumphant holy day, Alleluia!
who did once upon the cross, Alleluia!
suffer to redeem our loss. Alleluia!

Hymns of praise then let us sing, Alleluia!
unto Christ, our heavenly King, Alleluia!
who endured the cross and grave, Alleluia!
sinners to redeem and save. Alleluia!

But the pains which he endured, Alleluia!
our salvation have procured; Alleluia!
now above the sky he's King, Alleluia!
where the angels ever sing. Alleluia!

Sing we to our God above Alleluia!
Praise eternal as his love, Alleluia!
praise him, all ye heavenly host, Alleluia!
Father, Son, and Holy Ghost. Alleluia!

Presider Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

[10:00 a.m. service]

Song of Praise - Festival Cantic: Worthy is Christ

Antiphon

This is the feast of vic - to - ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

1 Wor - thy is Christ, the Lamb who was slain, whose

- 2 Pow - er, rich - es, wis - dom, and strength, and
3 Sing with all the peo - ple of God, and
4 Bless - ing, hon - or, glo - ry, and might be to
5 For the Lamb who was slain has be -

1 blood set us free to be peo - ple of God. [Ant.]

- 2 hon - or, bless - ing, and glo - ry are his. [Ant.]
3 join in the hymn of all cre - a - tion. to verse 4
4 God and the Lamb for ev - er. A - men. [Ant.]
5 gun his reign. Al - le - lu - ia! [Ant.]

Final Antiphon

This is the feast of vic - to - ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

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The Collect of the Day

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

✠ *The people sit.*

The First Reading

Isaiah 65:17-25

Reader A Reading from the Prophet Isaiah

I am about to create new heavens and a new earth; the former things shall not be remembered or come to mind. But be glad and rejoice forever in what I am creating; for I am about to create Jerusalem as a joy, and its people as a delight. I will rejoice in Jerusalem, and delight in my people; no more shall the sound of weeping be heard in it, or the cry of distress. No more shall there be in it an infant that lives but a few days, or an old person who does not live out a lifetime; for one who dies at a hundred years will be considered a youth, and one who falls short of a hundred will be considered accursed. They shall build houses and inhabit them; they shall plant vineyards and eat their fruit.

They shall not build and another inhabit; they shall not plant and another eat; for like the days of a tree shall the days of my people be, and my chosen shall long enjoy the work of their hands. They shall not labor in vain, or bear children for calamity; for they shall be offspring blessed by the Lord-- and their descendants as well. Before they call I will answer, while they are yet speaking I will hear. The wolf and the lamb shall feed together, the lion shall eat straw like the ox; but the serpent-- its food shall be dust! They shall not hurt or destroy on all my holy mountain, says the Lord.

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 118:1-2, 14-24 (read responsively by verse)

- 1 Give thanks to the LORD, for he is good; *
his mercy endures for ever.
- 2 **Let Israel now proclaim, ***
"His mercy endures for ever."
- 14 The LORD is my strength and my song, *
and he has become my salvation.
- 15 **There is a sound of exultation and victory ***
in the tents of the righteous:

- 16 "The right hand of the LORD has triumphed! *
the right hand of the LORD is exalted! the right hand of the LORD has triumphed!"
- 17 **I shall not die, but live, *
and declare the works of the LORD.**
- 18 The LORD has punished me sorely, *
but he did not hand me over to death.
- 19 **Open for me the gates of righteousness; *
I will enter them; I will offer thanks to the LORD.**
- 20 "This is the gate of the LORD; *
he who is righteous may enter."
- 21 **I will give thanks to you, for you answered me *
and have become my salvation.**
- 22 The same stone which the builders rejected *
has become the chief cornerstone.
- 23 **This is the LORD's doing, *
and it is marvelous in our eyes.**
- 24 On this day the LORD has acted; *
we will rejoice and be glad in it.

The Second Reading

Acts 10:34-43

Reader A Reading from the Acts of the Apostles

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ--he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him.

We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Reader The Word of the Lord.

People **Thanks be to God.**

✠ *The people stand as they are able.*

[10:00 a.m. service]

Sequence Hymn 193 vv. 1-2 That Easter Day with Joy was Bright

Puer nobis

That Easter day with joy was bright, the sun shone out with fairer light,
when, to their longing eyes restored, the apostles saw their risen Lord.

His risen flesh with radiance glowed; his wounded hands and feet he showed;
those scars their solemn witness gave that Christ was risen from the grave.

The Gospel

Luke 24:1-12

Gospeler The Holy Gospel of our Lord Jesus Christ according to Luke
People **Glory to you, Lord Christ.**

On the first day of the week, at early dawn, the women who had come with Jesus from Galilee came to the tomb, taking the spices that they had prepared. They found the stone rolled away from the tomb, but when they went in, they did not find the body. While they were perplexed about this, suddenly two men in dazzling clothes stood beside them. The women were terrified and bowed their faces to the ground, but the men said to them, "Why do you look for the living among the dead? He is not here, but has risen. Remember how he told you, while he was still in Galilee, that the

Son of Man must be handed over to sinners, and be crucified, and on the third day rise again." Then they remembered his words, and returning from the tomb, they told all this to the eleven and to all the rest. Now it was Mary Magdalene, Joanna, Mary the mother of James, and the other women with them who told this to the apostles. But these words seemed to them an idle tale, and they did not believe them. But Peter got up and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; then he went home, amazed at what had happened.

Gospeler The Gospel of the Lord.

People **Praise to you, Lord Christ.**

✠ *The people sit.*

[8:00 a.m. service]

Homily

The Rev. Nicole Benevenia

[10:00 a.m. service]

Children's Homily

The Rev. Nicole Benevenia

✠ *A brief period of silence follows the homily.*

The Nicene Creed *(said together)*

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,**

**God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

Please Stand or Kneel

Jesus Christ is risen today, our triumphant holy day. Alleluia! So let us pray to our Lord, saying, "Risen Christ, hear our prayer:"

Heavenly King, for us you endured the cross and the grave. When we were yet sinners, you redeemed and saved us. May we sing your eternal praises everywhere we go.

Silence

Risen Christ,
hear our prayer.

Incarnate Love, where hearts are grieving or in pain, call forth new life by your touch. Bring forth life in the barren places of your world.

Silence

Risen Christ,

hear our prayer.

Author of Life, you are the ruler of creation. All things created on earth sing to your glory. From the death of the winter, raise the fair beauty of earth.

Silence

Risen Christ,
hear our prayer.

Resurrected One, bring our neighbors from sadness into joy. Where they live in darkness, brighten their lives and give to all that peace that passes human knowing.

Silence

Risen Christ,
hear our prayer.

Triumphant Lord, gladden the faces of all who are sad and fearful. May they rejoice in your victory over sin and pain—even as they share in your glorious triumph.

We lift up the names for whom we are praying.

Silence

We pray for the safety of all those serving in our Armed Forces here at home and abroad.

Silence

Risen Christ,
hear our prayer.

Risen Christ, you have opened heaven's gate. You have freed us from the power of sin and death. Through your resurrection, you give us the promise of resurrection to a holier state. Bless the dying and the dead.

Silence

We remember those in whose memory our Easter flowers are given.

Silence

Risen Christ,
hear our prayer.

Prsider

Living God, long ago faithful women proclaimed the good news of Jesus' resurrection, and the world was changed forever. Teach us to keep faith with them, that our witness may be as bold, our faith as true, and our love as deep. All this we ask in the name of the Risen Christ. **Amen.**

✠ *The confession is omitted during the Great Fifty Days of Easter.*

The Peace

Presider The peace of the Lord be always with you.

People **And also with you.**

✠ *The people greet one another in the name of the Lord. The Peace may be expressed by shaking hands, bowing, "fist or elbow bumps", namaste greeting, putting hand over heart, waving, making the peace sign, and by offering a smile.*

The Holy Communion

[8:00 am service]

Offertory Music I Know That My Redeemer Liveth *from Messiah* G. F. Handel
Christina DeMaio, soloist

[8:00 a.m. service at the Presentation of the Gifts]

Presider All things come of thee, O Lord.

People **And of thine own have we given thee. Amen.**

[10:00 a.m. service]

Offertory Anthem Christ the Lord is Risen Again Philip W. J. Stopford

Christ the Lord is ris'n again, Christ hath broken every chain. Hark, angelic voices cry, singing evermore on high, Alleluia!

He who gave for us his life, who for us endured the strife, is our Paschal Lamb today; we too sing for joy, and say Alleluia!

He who bore all pain and loss comfortless upon the cross, lives in glory now on high, pleads for us, and hears our cry.

He who slumbered in the grave is exalted now to save; now through Christendom it rings that the Lamb is King of kings. Alleluia!

Thou our Paschal Lamb indeed, Christ, thy ransomed people feed; take our sins and guilt away: let us sing by night and day, Alleluia!

✠ *The people stand for the hymn as they are able. The offering is brought forward.*

[8:00 & 10:00 a.m. service]

Offertory Hymn 200 Come, Ye Faithful, Raise the Strain *Gaudeamus pariter*

Come, ye faithful, raise the strain of triumphant gladness!
God hath brought his Israel into joy from sadness:
loosed from Pharaoh's bitter yoke Jacob's sons and daughters,
led them with unmoistened foot through the Red Sea waters.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; but chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

[8:00 and 10:00 a.m. service]
S-125 - Holy, holy, holy Lord

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
 heaven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Ho - san - na in the high - est.
 Blessed is he who comes in the name of the Lord. Ho -
 san - na in the high - est. Ho - san - na in the high - est.

from the Hymnal 1982, a *Community Mass*; Richard Proulx. All rights reserved. One License.net A700244.

✠ *The people kneel or stand as they are able.*

The Presider continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

Presider and People

Christ has died.

Christ is risen.

Christ will come again.

The Presider continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



The Presider then continues

And now, as our Savior Christ has taught us, we are bold to say,

People and Presider

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

✠ *A period of silence is kept.*

[8:00 a.m. service]

Presider Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

[10:00 a.m. service]

Fraction Anthem - Christ Our Passover

1. God's Pas - chal Lamb is sac - ri - ficed for us;
There - fore with joy we keep the Eas - ter feast; for -
sak - ing sin, we share the bread of truth. Al -
le - lu - ia, Al - le - lu - ia!

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Instructions Concerning Communion

You are invited to receive Holy Communion. Following the usher's instructions, we begin with those seated in the side sections, starting with the front pews. Please go to the back of the church and proceed down the center aisle. Return to your seat using the outside aisles of those sections. Those seated in the center sections, please come forward beginning with the front pews using the center aisle and return using the diagonal aisles.

Communion may be received kneeling or standing at the altar rails. The bread is received in the open palm. (Gluten-free wafers are available). You may drink from the cup, or place your hand on the base as a sign of devotion. Intinction, dipping the wafer into the wine, is also acceptable. Those who do not wish to receive Communion are invited to come forward for a blessing, indicated by crossing your arms over your chest.

Communion can also be brought to you in the pews. Please communicate this request to an usher or the clergy.

[8:00 and 10:00 a.m. service]

Communion Hymn 178 Alleluia, Alleluia! Give Thanks to the Risen Lord

Alleluia no. 1

Refrain: Alleluia, alleluia! Give thanks to the risen Lord.
Alleluia, alleluia! Give Praise to his Name.

Jesus is Lord of all the earth.
He is the King of creation. (Refrain)

Spread the good news o'er all the earth:
Jesus has died and has risen. (Refrain)

We have been crucified with Christ.
Now we shall live for ever. (Refrain)

Come, let us praise the living God,
joyfully sing to our Savior (Refrain)

[8:00 and 10:00 a.m. service]

Communion Hymn 204

Now the Green Blade Riseth

Noël Nouvelet

Now the green blade riseth from the buried grain,
wheat that in dark earth many days has lain;
love lives again, that with the dead has been:

Refrain: Love is come again
like wheat that springeth green.

In the grave they laid him, Love whom hate had slain,
thinking that never he would wake again,
laid in the earth like grain that sleeps unseen: (Refrain)

Forth he came at Easter, like the risen grain,
he that for three days in the grave had lain,
quick from the dead my risen Lord is seen: (Refrain)

When our hearts are wintry, grieving, or in pain,
thy touch can call us back to life again,
fields of our hearts that dead and bare have been: (Refrain)

✠ *The people kneel or stand as they are able.*

Presider and People

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

The Easter Blessing

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. **Amen.**

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. **Amen.**

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

✠ *The people stand as they are able.*

[8:00 & 10:00 service]

Recessional Hymn 192

This Joyful Eastertide

Vruechten

This joyful Eastertide, away with sin and sorrow!
My Love, the Crucified, hath sprung to life this morrow.

Refrain: Had Christ, that once was slain, ne'er burst his three-day prison,
our faith had been in vain; but now is Christ arisen.

Death's flood hath lost its chill, since Jesus crossed the river:
Lord of all life, from ill my passing life deliver. (Refrain)

My flesh in hope shall rest, and for a season slumber,
till trump from east to west shall wake the dead in number. (Refrain)

The Dismissal

Priest Let us go forth in the name of the Risen Christ. Alleluia! Alleluia!

People **Thanks be to God. Alleluia! Alleluia!**

[8:00 & 10:00 a.m. service]

Postlude

Toccata from *Organ Symphony no. 5*

Charles-Marie Widor

[10:00 a.m. service] arr. for Organ and Brass by Christina Harmon

*The worship is over * The service begins*

The Easter Flowers and Plants are

Given By:

In Memory of

Betty Couture	Armand Couture
Brenda Schrempf	Dennis Schrempf, Helen & Wayne Farrow, Sherry Sacramone, Alan Schrempf, David Donahue
Wendy Gladstone	Martha LaPerle
Ann Junkin & Family	John C. Boynton, Marjorie S. Boynton, Marjorie D. Boynton, John Boynton, Jr., Bob & Winifred Kerry, David Kerry, Susan Gervase
John MacKenzie	Maryann MacKenzie
Sue Little	Dick Little
Janice Bennett Svendsen	Joan Bennett Elmer
David Mahoney	Dianne Mahoney, Katie Mahoney, Cathy Pepin
Erin & Mike Ferguson	Sarah Berry Leifster, Doug DeJardins
Vera Trafton & Children	Dain A. Trafton, Mr. & Mrs. S. D. Trafton, Dr. & Mrs. J. Hagemann
M. Rebecca Moore	Marshall C. Moore
Gene Stilwell	Norma Stillwell, Gene Stilwell Sr.
Megan & Gabe Davis	Lloyd & Dawn Murphy, Blaine Davis, Bob & Martha Jones
Mike & Robin Yergeau	Ed & Audrey Castle
The DiPalermo's	Joe DiPalermo, Ben DiPalermo, Donald Thacker, Dorothy Osier and all our loved ones who have gone before.
Elease Latimer	Meg Latimer Kearns, Michael Remington
The Hammon Family	Mr. & Mrs. Alonzo Hammon, Mr. & Mrs. Jack Stoltz
Jack Maull and Toy Fountain	John & Margaret Maull, Gray & Ruth Fountain
Barbara and Jim Cutting	James Lyons Sullivan, Andrea Nelson, Michael and Jane Cutting
Susan Dow Johnson	Albert, Albert & Marjorie
Lucia Savage	The loved ones of the Savage family
Cindy Eaton	Ted Eaton, John Parrott
Sarah Morgan	Lionel Ingram, Trina Ingram
Linzee Coleman-Bagge	Loring & Katinka Coleman, George & Eileen Bagge

Participating in Today's Liturgy:

Presider: The Rev. Mark Pendleton
Preacher: The Rev. Nicole Benevenia

Lector at 8:00 a.m.: Barb Cutting
Intercessor at 8:00 a.m.: Lee Woodworth
Eucharistic Minister at 8:00 a.m. Jim Cutting
Lector at 10:00 a.m.: Athens Pullias
Intercessor at 10:00 a.m.: Suzanne Jalbert Jones
Eucharistic Ministers at 10:00 a.m. Paul Wainwright, Judy Blaisdell

Welcome Team/Ushers: Collen Anders, Scott Anders, Elaine Portalupi, Elizabeth Bauman
Live Streaming Tech: Nick Castillo
Altar Guild: Jean Adreson, Judy Blaisdell/Patti Buck, Cynthia Swierk

Easter Brass and Timpani

Jeffrey Kuchan - trumpet 1
Matt Naeger - trumpet 2
Alyssa Daly - french horn
Randy Pingrey - trombone
Kaitlin Oresky - tuba
Michelle Tucker - timpani

To make a donation, you are welcome to use this QR code from your smartphone.



**This week at Christ Church
April 5-11**

Tuesday	No Bible Study this week PSP Rehearsal 5:30 p.m.
Wednesday	PSP 5:30 p.m.

We wish to thank members of the Altar Guild for their devotion in preparing the altar each week for worship: Judy Blaisdell, Patti Buck, Diane DiPalermo (Director), Cindy Eaton, Sue Ingram, Jeannette McDonald, Carla Ranks, Robin Sirois, Shannon Tosatti, Barbara McGrath, Danielle Larson-Clark, Cynthia Swierk, Jean Andreson, and Dale Pinkham Cavanaugh. Toy Fountain serves as a substitute and Susan Wakefield cares for the small linens.

Many thanks to the **Christ Church Hospitality Team** who provide delicious refreshments and nourishment for fellowship every Sunday after the 10 am service. Thank you to the dedicated team of eight who generously spend time in their kitchens every week to supply the treats we all enjoy: Annie Junkin, Ann Malconian, Adrienne Spear, Mary Webber, Linzee Colman-Bagge, Elizabeth Bauman, Kim Billings and Jen Murray.

CHRIST CHURCH

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Office Hours: Mon, Tue, Thur 9 a.m. - 12 Noon, Weds 9 a.m. - 4 p.m. OFFICE CLOSED FRIDAYS

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ASSOCIATE RECTOR

The Rev. Nicole Benevenia

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Adam Peithmann

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BOOKKEEPER

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bookkeeper@christchurchexeter.org

ARTISTIC DIRECTOR OF PINE STREET PLAYERS

Lexi Meunier

thepinestreetplayers@gmail.com

SEXTON

Nick Castillo

ssexton@christchurchexeter.org

VESTRY FOR 2026

Senior Warden
Junior Warden
Treasurer
Clerk

Patricia Gianotti
Jennifer Murray
Richard Ingram
Susan Dixon

Scott Anders
Blake Carrico
Juliette Gavin

Elizabeth Bauman
Cindy Eaton
Athens Pullias, Jr.

Kate Mignone
Matthew Rigatti
Laura Tetrault

Interested in learning more about The Episcopal Church?

“The Episcopal Church offers a thoughtful approach to religion. It believes faith involves a measure of reason as well as emotion. Its doctrine is designed to point out, not dictate, the response to God's continuing revelation. The focus is on God's love and the invitation to respond in mature freedom, in thanksgiving, and in loving devotion. Basic beliefs are expressed in the Book of Common Prayer and especially in the Catechism.

The Episcopal Church teaches that morality is positive, rather than negative. It is rooted in Jesus' summary of the law: 'to love God with heart, mind and soul and to love one's neighbor as oneself.' The focus of Christian morality is not on laws and restrictions but on free and mature response to God's love and in responsibility to our neighbors.”

(from St. Luke's on the Lake Church in Austin, Texas)