

Live
joyfully in faith

Connect
with God and one another

Serve
the local and global community

Twenty-fifth Sunday after Pentecost
November 19, 2023
8:00 a.m. and 10:00 a.m.

Reflections on Today's Readings

Our attention today is again turned toward the subject of Christ's return and the Day of Judgment. In the parable of the talents (a monetary unit worth fifteen years' wages in the first century), we are taught that what God has given us is to be used productively and ultimately returned to God enhanced by our use of those gifts.

The rather gloomy prophet, Zephaniah, speaks God's word in the first reading today. This a warning to those who rest satisfied with their state of life. A day is coming of judgment when we must give account. Those people find that day a day of disaster.

Today we conclude reading through 1 Thessalonians. In his final words to this early

congregation, confused because the Lord has not yet returned, Paul tells them that Jesus' return cannot be predicted. In addition, he tells them, and us, to live in preparation all the time with the confident certainty of those who live in the light of God's self-revelation in Jesus Christ.

In historical periods of social confusion (such as our own time), popular religion often focuses on the most negative and pessimistic aspects of the biblical message of judgment. The central message of Holy Scripture, however, is not God's wrath but God's love and the promise made to us of salvation. As we gather in the Eucharist, we again hear that message of the loving God and are equipped to go forth to proclaim it to the world.

From The Rite Light: Reflections on the Sunday Readings and Seasons of the Church Year.
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Welcome to Christ Church: If you are visiting for the first time, please fill out one of the welcome cards found in the pews and hand it to a member of the clergy after the service. Books and resources for children are located on the table near the side left door. Although there are customary postures (such as standing and kneeling) in Episcopal worship, you are invited to be seated at any point, according to your needs and comfort.

On most Sundays between September and May we will offer **Sunday School** classes downstairs in the classrooms 6 & 7 for children ages 5-8, and ages 9-12. We offer Child Care in the Nursery for infants up to age 4.

The Holy Eucharist

[10:00 a.m. service]

Prelude

Symphony #5 (Andantino quasi allegretto)

Charles-Marie Widor

Welcome

✠ *All stand, as they are able, as the clergy enter or the hymn begins.*

[10:00 a.m. service]

Processional Hymn 388, vv. 1-4

O worship the King

Hanover

Presider Blessed be God: Father, Son and Holy Spirit.

People: **And blessed be God's kingdom, now and forever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

[10:00 a.m. service] **Gloria**

6 Glo - ry, Glo - ry, hal - le - lu

10 jah, Lord we praise your ho - ly name, Glo - ry, Glo - ry, hal - le - lu -

13 - jah! Lord we praise your ho - ly name.

15 Glo - ry to God - in the high - est and

17 peace to his peo - - ple on Earth.

21 Lord God, hea - ven - ly King, al - migh - ty God - and Fa - ther. We

25 wor - ship You we give You thanks, we praise You for your glo - ry.

30 Lord Je - sus Christ, on - ly son of the Fa - ther, Lord God, Lamb - of God. Glo - ry Glo - ry, hal - le - lu -

33 - jah, Lord we praise your ho - ly name, Glo - ry, Glo - ry, hal - le - lu - jah, Lord we praise your ho - ly name.

Setting: Carl Haywood, from *Mass for Grace*, Copyright © 1992 Carl Haywood. Used by permission. All rights reserved.
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The Collect of the Day

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

✠ *The people sit.*

The First Reading

Zephaniah 1:7, 12-18

Reader A Reading from the Book of Zephaniah

Be silent before the Lord God! For the day of the Lord is at hand; the Lord has prepared a sacrifice, he has consecrated his guests. At that time I will search Jerusalem with lamps, and I will punish the people who rest complacently on their dregs, those who say in their hearts, "The Lord will not do good, nor will he do harm." Their wealth shall be plundered, and their houses laid waste. Though they build houses, they shall not inhabit them; though they plant vineyards, they shall not drink wine from them. The great day of the Lord is near, near and hastening fast; the sound of the day of the Lord is bitter, the warrior cries aloud there. That day will be a day of wrath, a day of

distress and anguish, a day of ruin and devastation, a day of darkness and gloom, a day of clouds and thick darkness, a day of trumpet blast and battle cry against the fortified cities and against the lofty battlements. I will bring such distress upon people that they shall walk like the blind; because they have sinned against the Lord, their blood shall be poured out like dust, and their flesh like dung. Neither their silver nor their gold will be able to save them on the day of the Lord's wrath; in the fire of his passion the whole earth shall be consumed; for a full, a terrible end he will make of all the inhabitants of the earth.

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 90:1-8, 12 *(read responsively by verse)*

- 1 Lord, you have been our refuge *
from one generation to another.
- 2 **Before the mountains were brought forth, or the land and the earth were born, ***
from age to age you are God.
- 3 You turn us back to the dust and say, *
"Go back, O child of earth."
- 4 **For a thousand years in your sight are like yesterday when it is past ***
and like a watch in the night.
- 5 You sweep us away like a dream; *
we fade away suddenly like the grass.

- 6 **In the morning it is green and flourishes; *
in the evening it is dried up and withered.**
- 7 For we consume away in your displeasure; *
we are afraid because of your wrathful indignation.
- 8 **Our iniquities you have set before you, *
and our secret sins in the light of your countenance.**
- 12 So teach us to number our days *
that we may apply our hearts to wisdom.

The Second Reading

1 Thessalonians 5:1-11

Reader A Reading from the First Letter of Paul to the Thessalonians

Now concerning the times and the seasons, brothers and sisters, you do not need to have anything written to you. For you yourselves know very well that the day of the Lord will come like a thief in the night. When they say, "There is peace and security," then sudden destruction will come upon them, as labor pains come upon a pregnant woman, and there will be no escape! But you, beloved, are not in darkness, for that day to surprise you like a thief; for you are all children of light and children of the day; we are not of the night or of darkness. So then let us not fall asleep as

others do, but let us keep awake and be sober; for those who sleep sleep at night, and those who are drunk get drunk at night. But since we belong to the day, let us be sober, and put on the breastplate of faith and love, and for a helmet the hope of salvation. For God has destined us not for wrath but for obtaining salvation through our Lord Jesus Christ, who died for us, so that whether we are awake or asleep we may live with him. Therefore encourage one another and build up each other, as indeed you are doing.

People The Word of the Lord.

Reader **Thanks be to God.**

✠ *The people stand as they are able.*

[10:00 a.m. service]

Sequence Hymn 462, vv. 1-2

The Lord will come and not be slow

York

The Gospel

Matthew 25:14-30

Gospeler The Holy Gospel of our Lord Jesus Christ according to Matthew

People **Glory to you, Lord Christ.**

Jesus said, "It is as if a man, going on a journey, summoned his slaves and entrusted his property to them; to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. The one who had received the five talents went off at once and traded with them, and made five more talents. In the same way, the one who had the two talents made two more talents. But the one who had received the one talent went off and dug a hole in the ground and hid his master's money. After a long time

the master of those slaves came and settled accounts with them. Then the one who had received the five talents came forward, bringing five more talents, saying, 'Master, you handed over to me five talents; see, I have made five more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' And the one with the two talents also came forward, saying, 'Master, you handed over to me two talents;

see, I have made two more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' Then the one who had received the one talent also came forward, saying, 'Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed; so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.' But his master replied, 'You wicked and lazy slave! You knew, did you, that I reap where I

did not sow, and gather where I did not scatter? Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. So take the talent from him, and give it to the one with the ten talents. For to all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away. As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth.'"

Gospeler The Gospel of the Lord.

People **Praise to you, Lord Christ.**

✠ *The people sit.*

Sermon

The Rev. Mark Pendleton

✠ *A brief period of silence follows the sermon.*

The Nicene Creed *(said together)*

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

We believe in the Holy Spirit, the Lord, the giver of life,

**who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

A Litany of Thanksgiving

Please stand or kneel. The Intercessor and People pray responsively.

Let us give thanks to God for all the gifts so freely bestowed upon us.

For the beauty and wonder of your creation, in earth and sky and sea.
We thank you, Lord.

For all that is gracious in the lives of all people, revealing the image of Christ,
We thank you, Lord.

For our daily food and drink, our homes and families, and our friends,
We thank you, Lord.

For minds to think, and hearts to love, and hands to serve,
We thank you, Lord.

For health and strength to work, and leisure to rest and play,
We thank you, Lord.

For the brave and courageous, who are patient in suffering and faithful in adversity,
We thank you, Lord.

For all valiant seekers after truth, liberty, and justice,
We thank you, Lord.

For the communion of saints, in all times and places,
We thank you, Lord.

For those for whom we pray:

For those caught up in the violence of war. For the hungry and vulnerable.

In our community, we pray for Alexa, Linda, Faith, Cyndy, Dacey & Family, Morris, Alice, Steve, Kathy, Dwight, Sue, Theo & Family, David.

Presider: Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

Confession of Sin

Let us confess our sins against God and our neighbor.

Silence may be kept. Please stand or kneel.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Presider concludes with an absolution

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Presider The peace of the Lord be always with you.

People **And also with you.**

✠ The people greet one another in the name of the Lord. The Peace may be expressed by shaking hands, bowing, "fist or elbow bumps", namaste greeting, putting hand over heart, waving, making the peace sign, and by offering a smile.

Announcements

Harvest Offering Invitation

May Christ Church be and become a community of compassion, justice, and love.
Let us be a refuge of rest and a beacon of hope,
a place to heal and a place from which we set out to help the world to heal,
a house of prayer and song of praise.
Let us be a community of abundance in which we can all invest,
so that it might be vibrant, so that it might thrive,
for the love of God, and for the life of God's world.

The offering, and any pledge cards, will now be given and received.

The Holy Communion

[10:00 a.m. service]

Offertory Music

Little Piece on "St. George's, Windsor"

Hugo Gehrke

Bruce Adami, organ

✠ The people stand for the hymn as they are able.

[10:00 a.m. service]

Offertory Hymn 290

Come, ye thankful people come

St. George's, Windsor

Prayer of Dedication

Presider: Creator God, who transforms chaos into community, scarcity into abundance, bless these gifts to your creative work, building up communities near and far. Thank you for the joy of participating in your promise of abundant life and form your love for the world.

Presider All things come of thee, O Lord.

People **And of thine own have we given thee. Amen.**

The Great Thanksgiving Prayer A Page 361 in the Book of Common Prayer

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

The Presider continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth through your dearly beloved Son Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name: [Said at 8:00, sung at 10:00].

Presider and People

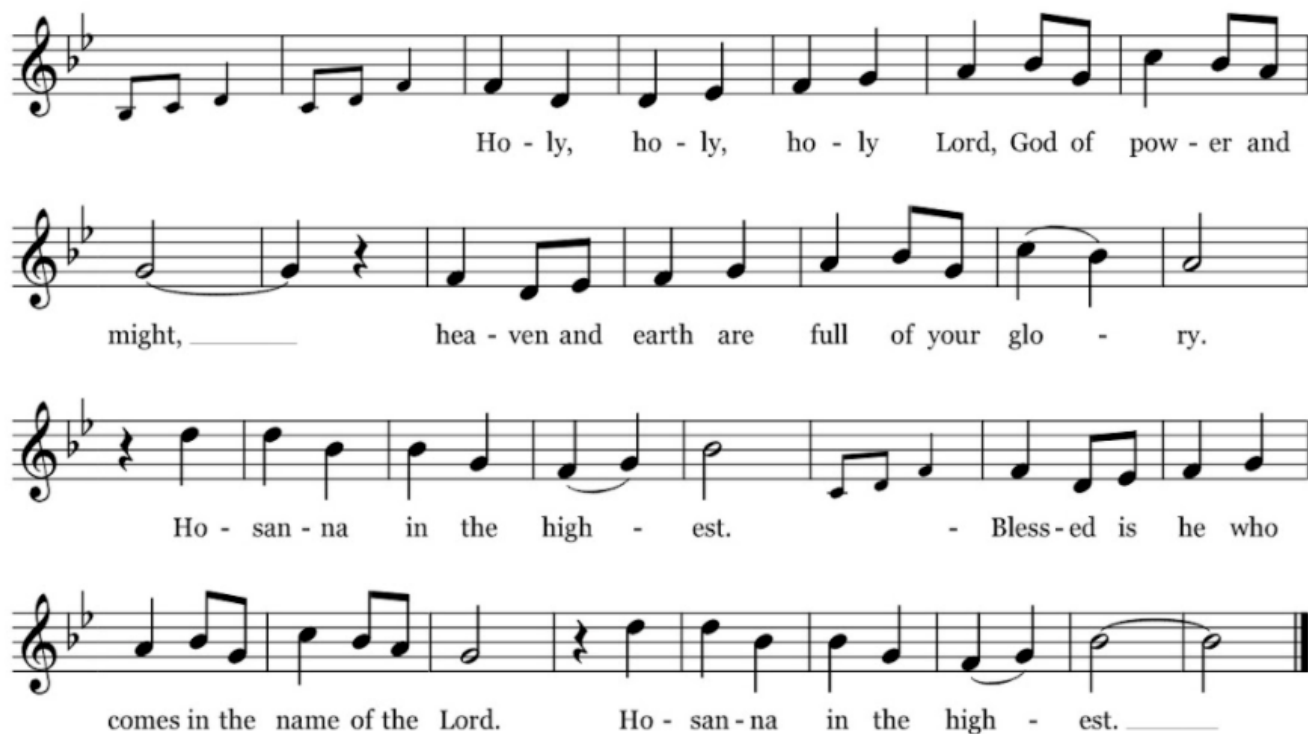
**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

[10:00 a.m. service] **Sanctus**



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✠ *The people kneel or stand as they are able.*

The Presider continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Presider and People

Christ has died.

Christ is risen.

Christ will come again.

The Presider continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and

serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The Presider then continues

And now, as our Savior Christ has taught us, we are bold to say,

People and Presider

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

✠ *A period of silence is kept.*

[8:00 a.m. service]

Alleluia. Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia.

[10:00 a.m. service] **Fraction Anthem** - Sung by the choir and repeated by the congregation

1: Cantors only 2: Congregation

Who - ev - er comes to me shall not hun - ger and

who - ev - er be - lieves in me shall nev - er thirst.

All sing on repeat

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Invitation to Communion

The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Prayer for those Participating Online

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, we desire to offer to you praise and thanksgiving. We remember your death, Lord Christ; we proclaim your resurrection; we await your coming in glory. Since we cannot receive you today in the Sacrament of your Body and Blood, we beseech you to come spiritually into our heart. Cleanse and strengthen us with your grace, Lord Jesus, and let us never be separated from you. May we live in you, and you in us, in this life and in the life to come. Amen.

Instructions Concerning Communion and Healing

You are invited to receive Holy Communion. Following the usher's instructions, we begin with those seated in the side sections, starting with the front pews. Please go to the back of the church and proceed down the center aisle to the communion rail. Return to your seat using the outside aisles of those sections. Those seated in the center sections, please come forward beginning with the back pews using the center aisle and return using the diagonal aisles.

Communion may be received kneeling or standing at the altar rails. The bread is received in the open palm. (Gluten-free wafers are available). You may drink from the cup, or place your hand on the base as a sign of devotion. Intinction, dipping the wafer into the wine, is also acceptable.

Those who do not wish to receive Communion are invited to come forward for a blessing, indicated by crossing your arms over your chest.

Communion can also be brought to you in the pews. Please communicate this request to an usher or the clergy.

The Healing team is available to offer healing prayers at the side of the church. Please tell your healing minister if you have a specific prayer need and if you would like a laying on of hands, just prayers or both.

[10:00 a.m. service]

Communion Music

Elevation and Prayer

Alexandre Guilmant

✠ *The people kneel or stand as they are able.*

Presider and People

**God our creator,
you feed your children with the true manna,
the living bread from heaven:
let this holy food sustain us through our earthly pilgrimage
until we come to that place where hunger and thirst are no more;
through Jesus Christ our Lord. Amen**

The Blessing

May the kindness of God the Creator,
the mercy of God the Redeemer,
and the tenderness of God the Sustainer
be with you all as you make your way in the world,
sowing seeds of compassion everywhere you go.
In the name of the Father, and the Son and the Holy Spirit.
Amen.

✠ *The people stand as they are able.*

[10:00 a.m. service]

Recessional Hymn 291

We plow the fields, and scatter the good seed

Wir pflugen

The Dismissal

Priest Let us go forth in the name of Christ.

People **Thanks be to God.**

[10:00 a.m. service]

Postlude

Grand Triumphal Chorus in A

Guilmant

The worship is over. ☩ The service begins.

Cover artwork by R. Thomas Glover

Participating in Today's Liturgy:

Preacher @ 8:00 & 10:00 a.m.: The Rev. Mark Pendleton

Presider @ 8:00 a.m.: The Rev. Melissa Remington

Lector at 8:00 a.m.: Fran Hall

Lector at 10:00 a.m.: Susan Dixon

Intercessor at 10:00 a.m.: John Woodard

Eucharistic Minister at 8:00 a.m.:

Eucharistic Minister at 10:00 a.m.: Carol Allard

Greeter/Usher 10:00: Elaine & Steve Portalupi

Live Stream: Leslie Pendleton

Altar Guild: Shannon Tosatti, Cindy Eaton

Flower Delivery: Jeannette McDonald

Hospitality: Toy Fountain, Linzee Coleman-Bagge

Want to make a donation but forgot your checkbook or do not carry cash? Feel free to use this QR code from your smartphone. All donations are welcomed.



Join us next Sunday for a Harvest themed service to give thanks for God's blessings. After the 10:00 a.m. we will gather in the Parish Hall to thank the **Rev. Melissa Remington** for her work with us over these past two years.

Monday November 20 on Zoom beginning at 7 p.m. to 8:15 p.m. Lesson 6. Zoom Link on Enews. No worries if you are new to the conversation: join our Rector Mark for a **Zoom Conversation** about Season Three of **The Chosen**. The season is available on Amazon Prime and free on Angel.com. We will be playing clips during our time together, so no previewing is required. Join us for learning, conversation and prayer.

The Pine Street Players at Christ Church presents The Drowsy Chaperone!

Hailed by *The New York Times* as “a perfect Broadway musical,” THE DROWSY CHAPERONE is a masterful meta-musical, poking fun at all the tropes that characterize the musical theatre genre - and asking the very important question of whether or not some storylines are best left in the past. Tickets are \$15 on sale at the door one hour before curtain, subject to availability.

SENIOR CAST (Grades 7-12)

Today - 2 PM

PSP is a youth theater program of Christ Church and funds its productions and camps by the fees paid by participants, the direct and in kind financial contributions from Christ Church, occasional outside grants, and from donations from our many supporters. PSP wishes to thank the Vestry of Christ Church for continuing to support this vital program.

Christmas Choir: This year, we invite singers to participate in our Christmas Eve Prelude! This prelude includes 30 minutes of beautiful music which many of us find to be the most centering part of the Christmas season. Rehearsals for Christmas choir are Wednesdays (Nov. 29, Dec. 6, Dec. 13 & Dec. 20) from 7:00-8:30 p.m. Please email Suzanne for more information about joining this seasonal offering. suzannemjjones@gmail.com

Christmas Outreach Continues: Traditionally the Christ Church parishioners provide Christmas food baskets for families and gifts for the children in need. This year there are 30 families hoping for assistance during the holidays. These are our neighbors in the Exeter area who would not have a Christmas without our support. This year, again, we are asking any interested households to use the Sign-Up genius link below. This will have all the information you need to know to provide all the necessary ingredients for a wonderful Christmas meal, which includes an appropriately sized turkey (or alternate meat choice) for that family to make their own dinner and details of the gifts for the children. PLEASE NOTE: **DEADLINE TO HAVE ALL GIFTS INTO THE CHURCH OFFICE IS DECEMBER 10**, this allows time for the CCE elves to organize and prepare for pick up.

<https://www.signupgenius.com/go/60B054CA9A92FA1FE3-45560293-christmas>

This ministry helps so many children and families and our community is made brighter by the continued generosity shown by members of Christ Church.

Christmas Concert at Christ Church December 2nd and 3rd at 3:00 PM.

The Rockingham Choral Society will perform two holiday concerts at Christ Church titled “A Star Still Shines”. The program will feature *A Winter Day* by Sarah Quartel, *Carols and Lullabies: Christmas in the Southwest* by Conrad Susa as well as contemporary arrangements of traditional carols and four early American carols, some first published in Exeter. The chorus is directed by Kristofer Johnson, director of choirs at PEA and for this concert will be accompanied by cello, classical guitar, harp, marimba and piano. The 90-member chorus includes 4 members from the Christ Church choir. Advance tickets, as well as more information about the concert and chorus, are available at www.rockinghamchoral.org. Day-of tickets are subject to availability.

This week at Christ Church
November 19-25

Sunday	Sunday School 9:45 a.m. PSP Performance 2:00 p.m.
Tuesday	Bible Study 11:00 a.m.
Wednesday	Oasis Sisters 10:00 a.m.
Thursday	OFFICE CLOSED

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Alice Bentley