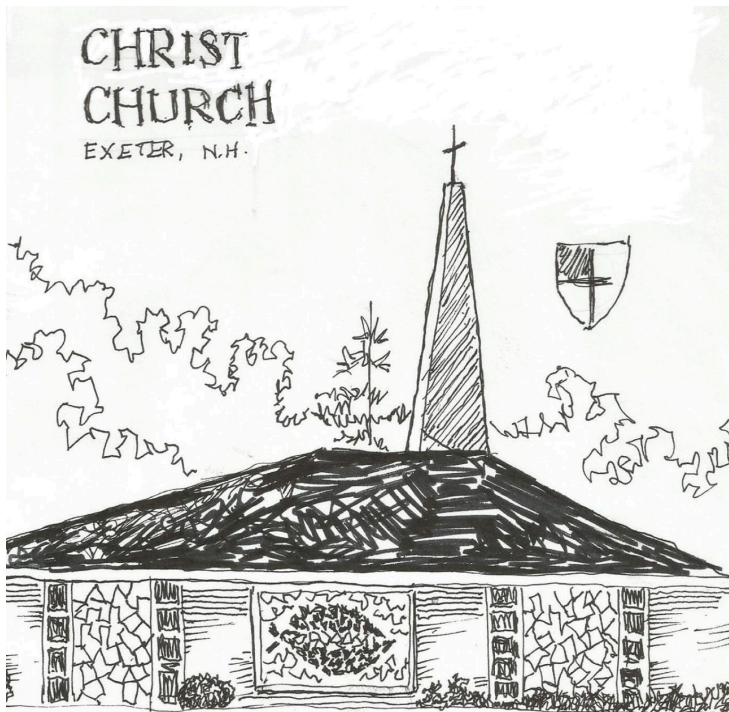


CHRIST CHURCH of Exeter



Live
joyfully in faith

Connect
with God and one another

Serve
the local and global community

The Nineteenth Sunday after Pentecost
September 29, 2024
8:00 & 10:00 a.m.

Reflections on Today's Readings

In today's Gospel reading, the disciples complain about someone (who was not part of their group) casting out demons in Jesus' name. Jesus' response is that the man should not be stopped, for "whoever is not against us is for us." The importance of the ministry of every person, rather than just the ministry of disciples or clergy or church members, is so great, that to despise other ministries is to risk personal disaster. If pride in our own ministry is getting in the way, cut off that pride.

In the first reading, Moses complains to God about the burden of being the sole leader of the Israelites. God has Moses call together seventy of the leaders and gives them a share of the Spirit. Two of those chosen had not come to the meeting, and yet they also received the Spirit. When some complain about those two, Moses upholds the value of their ministry as well.

We continue to read from the Letter of James for our second lesson. Here James gives some pastoral advice to the elders (the Greek word is "presbyters," the origin of the term "priest" in the Christian church). The leaders are to minister to the sick, anointing them with laying on of hands and prayer. James reminds us that the prayers of faithful people are the source of God's power.

Our ordained leaders are not the sole ministers of Christ; rather, they model the ministry we are all to perform. In our baptism, we are set apart as ministers of Christ who share in his royal priesthood. It is in that ministry, especially to the poor, oppressed, and dying, that we find God present to us in the lives of those for whom we care. Our ministry is expressed in our liturgical actions, and the Eucharist is the model for our daily living and for the nature of God's Kingdom.

From *The Rite Light: Reflections on the Sunday Readings and Seasons of the Church Year*. Copyright © 2009 by Michael W. Merriman. Church Publishing Incorporated, New York.

Welcome to Christ Church: If you are visiting for the first time, please fill out the welcome cards in the pews and hand it to a member of the clergy after the service. Books and resources for children are located on the table near the side left door. Although there are customary postures (such as standing and kneeling) in Episcopal worship, you are invited to be seated at any point, according to your needs and comfort. Child Care is offered during the later service downstairs at 9:30 a.m. Children's Chapel is offered today during the 10 AM service. All children and families are welcome.

The Holy Eucharist

[10:00 a.m. service]

Prelude and Welcome *Prelude on "Where Cross the Crowded Ways of Life"* Robert J. Powell

✠ *All stand, as they are able, as the the clergy enter or the bell tolls.*

[10:00 a.m. service] **Hymn 412, vv. 1-3 & 6** Earth and all stars *Earth and All Stars*

Presider Blessed be God: Father, Son and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

Presider and People: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

[10:00 a.m. service] **A Song of Praise**

5
He is ex- alt- ed, the King is ex- alt- ed on_ high, I will

10
praise_ him. He is ex- alt- ed, for - ev - er ex - alt - ed and I will praise His

15
name! He is the_ Lord, for - ev - er His truth shall

20
reign. Heav - en and earth re - joice in His ho - ly_

24
name. He is ex - alt - ed, the King is ex - alt - ed on high!

Music: Twila Paris © 1985 Straightway Music (ASCAP), Mountain Spring Music (ASCAP). All rights reserved. Reprinted under LicenSing #624823

The Collect of the Day

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

✠ *The people sit.*

The First Reading

Numbers 11:4-6, 10-16, 24-29

Reader A Reading from the Book of Numbers

The rabble among them had a strong craving; and the Israelites also wept again, and said, "If only we had meat to eat! We remember the fish we used to eat in Egypt for nothing, the cucumbers, the melons, the leeks, the onions, and the garlic; but now our strength is dried up, and there is nothing at all but this manna to look at." Moses heard the people weeping throughout their families, all at the entrances of their tents. Then the Lord became very angry, and Moses was displeased. So Moses said to the Lord, "Why have you treated your servant so badly? Why have I not found favor in your sight, that you lay the burden of all this people on me? Did I conceive all this people? Did I give birth to them, that you should say to me, 'Carry them in your bosom, as a nurse carries a sucking child,' to the land that you promised on oath to their ancestors? Where am I to get meat to give to all this people? For they come weeping to me and say, 'Give us meat to eat!' I am not able to carry all this people alone, for they are too heavy for me. If this is the way you are going to treat me, put me to death at once—if I have found favor in your sight—and do not let me see my misery."

So the Lord said to Moses, "Gather for me seventy of the elders of Israel, whom you know to be the elders of the people and officers over them; bring them to the tent of meeting, and have them take their place there with you." So Moses went out and told the people the words of the Lord; and he gathered seventy elders of the people, and placed them all around the tent. Then the Lord came down in the cloud and spoke to him, and took some of the spirit that was on him and put it on the seventy elders; and when the spirit rested upon them, they prophesied. But they did not do so again. Two men remained in the camp, one named Eldad, and the other named Medad, and the spirit rested on them; they were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. And a young man ran and told Moses, "Eldad and Medad are prophesying in the camp." And Joshua son of Nun, the assistant of Moses, one of his chosen men, said, "My lord Moses, stop them!" But Moses said to him, "Are you jealous for my sake? Would that all the Lord's people were prophets, and that the Lord would put his spirit on them!"

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 19:7-14 (*read responsively by verse*)

7 The law of the Lord is perfect and revives the soul; *
the testimony of the Lord is sure and gives wisdom to the innocent.

8 **The statutes of the Lord are just and rejoice the heart; *
the commandment of the Lord is clear and gives light to the eyes.**

9 The fear of the Lord is clean and endures for ever; *
the judgments of the Lord are true and righteous altogether.

**10 More to be desired are they than gold, more than much fine gold, *
sweeter far than honey, than honey in the comb.**

11 By them also is your servant enlightened, *
and in keeping them there is great reward.

**12 Who can tell how often he offends? *
cleans me from my secret faults.**

13 Above all, keep your servant from presumptuous sins; let them not get dominion over me; *
then shall I be whole and sound, and innocent of a great offense.

**14 Let the words of my mouth and the meditation of my heart be acceptable in your sight,*
O Lord, my strength and my redeemer.**

The Second Reading

James 5:13-20

Reader A Reading from the Letter of James

Are any among you suffering? They should pray. Are any cheerful? They should sing songs of praise. Are any among you sick? They should call for the elders of the church and have them pray over them, anointing them with oil in the name of the Lord. The prayer of faith will save the sick, and the Lord will raise them up; and anyone who has committed sins will be forgiven. Therefore confess your sins to one another, and pray for one another, so that you may be healed. The prayer of the righteous is powerful and effective. Elijah was a human

being like us, and he prayed fervently that it might not rain, and for three years and six months it did not rain on the earth. Then he prayed again, and the heaven gave rain and the earth yielded its harvest. My brothers and sisters, if anyone among you wanders from the truth and is brought back by another, you should know that whoever brings back a sinner from wandering will save the sinner's soul from death and will cover a multitude of sins.

Reader The Word of the Lord.

People **Thanks be to God.**

[10:00 a.m. service]

Sequence Hymn 691, vv. 1 & 2

My faith looks up to thee

Olivet

The Gospel

Mark 9:38-50

Gospeller The Holy Gospel of our Lord Jesus Christ according to Mark

People **Glory to you, Lord Christ.**

John said to Jesus, "Teacher, we saw someone casting out demons in your name, and we tried to stop him, because he was not following us." But Jesus said, "Do not stop him; for no one who does a deed of power in my name will be able soon afterward to speak evil of me. Whoever is not against us is for us. For truly I tell you, whoever gives you a cup of

water to drink because you bear the name of Christ will by no means lose the reward. "If any of you put a stumbling block before one of these little ones who believe in me, it would be better for you if a great millstone were hung around your neck and you were thrown into the sea. If your hand causes you to stumble, cut it off; it is better for you to enter

life maimed than to have two hands and to go to hell, to the unquenchable fire. And if your foot causes you to stumble, cut it off; it is better for you to enter life lame than to have two feet and to be thrown into hell. And if your eye causes you to stumble, tear it out; it is better for you to enter the kingdom of God

with one eye than to have two eyes and to be thrown into hell, where their worm never dies, and the fire is never quenched. "For everyone will be salted with fire. Salt is good; but if salt has lost its saltiness, how can you season it? Have salt in yourselves, and be at peace with one another."

Gospeler The Gospel of the Lord.

People **Praise to you, Lord Christ**

✠ *The people sit.*

Sermon

The Rev. Mark Pendleton

✠ *A brief period of silence follows the sermon.*

The Nicene Creed (*said together*)

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

Please Stand or Kneel

Speak to our hearts that yearn for you. Teach us to dwell and delight in your presence.

Silence

Have mercy, O Lord.
Hear our prayer.

Speak to your church and our leaders. Energize us with new life and endless possibilities. Teach us to be partners with you in holiness and power.

Silence

Have mercy, O Lord.
Hear our prayer.

We pray for our president, our Congress, and our courts. May harmony in diversity begin with us. Speak peace to the leaders of the nations, that conflicts may cease and mutual respect across boundaries and languages may prevail.

Silence

Have mercy, O Lord.
Hear our prayer.

Bring the peoples of the world together so that all will be fed and warm, and none will be threatened, that the language of hope is spoken freely in all corners of the globe.

Silence

Have mercy, O Lord.
Hear our prayer.

We pray for all who cry out in pain and those who suffer in silence. For those who await healing and for those who have lost hope. For those who have asked for our prayers and for those who have no one to pray for them, bring your healing power to those who need it most.

We pray for Julie, Pat, Alan, Sharon, Cathy, Patrick, Sue, Bobbi, and Beatrice, Jewelle, and Justin.

Please name those either silently or aloud for whom you are praying.

Silence

Have mercy, O Lord.

Hear our prayer.

We pray for those who have ended their earthly journey and now are surrounded by angels and archangels and their unending songs of praise.

We remember Denise Berthiame and Barbara Corbett in whose memory the flowers have been given.

Silence

Presider: Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

Confession of Sin

Let us confess our sins against God and our neighbor.

Silence may be kept.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Absolution

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**
The Peace

Presider The peace of the Lord be always with you.

People **And also with you.**

✠ *The people greet one another in the name of the Lord. The Peace may be expressed by shaking hands, bowing, "fist or elbow bumps", namaste greeting, putting hand over heart, waving, making the peace sign, and by offering a smile.*

Announcements

The Holy Communion

[8:00 a.m. service at the Presentation of the Gifts]

Presider All things come of thee, O Lord.

People **And of thine own have we given thee. Amen.**

[10:00 a.m. service]

Offertory Anthem

Zion's Walls

Aaron Copland

Christ Church Choir

✠ *The people stand for the hymn as they are able.*

[10:00 a.m. service]

Offertory Hymn 709

O God of Bethel

Dundee

The Great Thanksgiving: Prayer A in the Book of Common Prayer

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Presider

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

[8:00 a.m.] *Presider and People*

Holy, holy, holy Lord, God of power and might,

heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

[10:00 a.m. service] **Sanctus**

Ho - ly, ho - ly, ho - ly, Lord God al - migh - ty, hea - ven and earth — are
full — of your glo - ry. Ho - sa - nna in the high - est,
ble - ssed is he who comes in the name — of the Lord. Ho - sa - nna,
In the high - est, Ho - sa - nna, ho - sa - nna, ho -
sa - nna in the high - est. A - - - - men.

Music: Sanctus. Suzanne Jalbert Jones. Used with permission.

✠ *The people kneel or stand as they are able.*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Presider and People

Christ has died.

Christ is risen.

Christ will come again.

The Presider continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The Presider then continues

And now, as our Savior Christ has taught us, we are bold to say,

People and Presider

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

✠ *A period of silence is kept.*

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

Invitation to Communion

The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Prayer for those Participating Online

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, we desire to offer to you praise and thanksgiving. We remember your death, Lord Christ; we proclaim your resurrection; we await your coming in glory. Since we cannot receive you today in the Sacrament of your Body and Blood, we beseech you to come spiritually into our heart. Cleanse and strengthen us with your grace, Lord Jesus, and let us never be separated from you. May we live in you, and you in us, in this life and in the life to come. Amen.

Instructions Concerning Communion and Healing

You are invited to receive Holy Communion. Following the usher's instructions, we begin with those seated in the side sections, starting with the front pews. Please go to the back of the church and

proceed down the center aisle to the communion rail. Return to your seat using the outside aisles of those sections. Those seated in the center sections, please come forward beginning with the back pews using the center aisle and return using the diagonal aisles.

Communion may be received kneeling or standing at the altar rails. The bread is received in the open palm. (Gluten-free wafers are available). You may drink from the cup, or place your hand on the base as a sign of devotion. Intinction, dipping the wafer into the wine, is also acceptable. Those who do not wish to receive Communion are invited to come forward for a blessing, indicated by crossing your arms over your chest.

Communion can also be brought to you in the pews. Please communicate this request to an usher or the clergy. The Healing team is available to offer healing prayers at the side of the church. Please tell your healing minister if you have a specific prayer need and if you would like a laying on of hands, just prayers or both.

[10:00 a.m. service]

Communion Hymn WLP 814

WLP 797

Guide my feet Lord

It's me, it's me, it's me, O Lord

African-American spiritual

Negro Spiritual

Post-Communion Prayer

✠ *The people kneel or stand as they are able.*

Presider and People

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

The Blessing

[10:00 a.m. service]

Recessional Hymn 609, vv. 1-4

Where cross the crowded ways of life

Gardiner

The Dismissal

Deacon Let us go forth in the name of Christ.

People **Thanks be to God.**

[10:00 a.m. service]

Postlude

Festal Voluntary

Flor Peters

*The worship is over * The service begins*

Participating in Today's Liturgy:

Preacher/Presider: The Rev. Mark Pendleton

Deacon: The Rev. Nicole Benevenia

Lector at 8:00 a.m.: Cary Einhaus

Lector at 10:00 a.m.: Athens Pullias

Intercessor at 10:00 a.m.: Nancy Fleming

Eucharistic Minister at 8:00 a.m.: Jeannette McDonald

Eucharistic Minister at 10:00 a.m.: Nancy Fleming

Welcome Team/Usher: Carol Waters

Live Streaming Tech: Joe DiPalermo

Altar Guild: Sue Ingram, Patti Buck

Flower Delivery: Elaine Wiltamuth

Hospitality: Linzee Coleman-Bagge, Cynne Irwin

Altar Flowers: Given in memory of Denise Berthiame by her friends and Barbara Corbett by her family.

We again welcome **Richard Benefield** as our guest organist while Bruce is away this month.

Pet Blessing September Today at 12:15 p.m. in honor of St. Francis on the front lawn.

Children's Chapel begins Today: Children's Chapel will be offered during the 10 AM Sunday service once per month in our side chapel. This will be a worship service centering our kids' participation and experience that will be their own liturgy of the word, including readings, a kids' sermon, prayers, and songs. Children ages 5-12 are welcome to attend with or without their families or caregivers. (Children under the age of 4 are also welcome to attend with caregivers for supervision.) We'll finish up and return to the sanctuary during the sign of peace.

Children's Chapel dates this fall will be: September 29, October 27, November 24, and December 15. Any questions or concerns, please reach out to Rev. Nicole:

nbenevenia@christchurchexeter.org

THE 2024-2025 RED DOOR SERIES: "LET YOUR LIGHT SHINE" This year's Red Door Forum Series has as its focus – **Let Your Light Shine** – where we will spend the year exploring how each of us can let our light shine more brightly in the world. **Today** our Red Door Forum features John Hodsdon, Vestry Member & Science Teacher on The Global Meaning of Joy Through the Eyes of Ghanaian Children. See how the light shines through the joy of the children of Ghana. Journey to this West African country with John Hodsdon as he shares what he learned during a Fulbright Teacher Exchange this summer. Learn about Ghanaian culture and education and how their challenges do not diminish their happiness or their welcoming nature.

The Rev. Bill Redfield will return next Sunday October 6 for his rescheduled Forum.

The Bible Project on Zoom this Fall: The Bible Project has a simple mission statement: We help

people experience the Bible as a unified story that leads to Jesus. Our rector Mark will be leading these sessions on six Monday evenings in the Fall that will begin at 7:00 p.m and end promptly at 8:00 p.m. Join us for one, two or the entire series. No r.s.v.p. required. The Zoom link will be published in the Enews each week. **September 30 Angels, Angels, Angels** - Did you know angels in the Bible don't have wings?

Join us for the **Seacoast Area Crop Hunger Walk** on **Sunday, October 13** at 1 PM at Swasey Parkway in Exeter. The walk raises funds to provide meals for those in our own community who need them and for supporting programs that create greater food security in communities all around the world. 25% of all donations will be directed to organizations on the NH Seacoast that focus on alleviating hunger. All are welcome and invited! Join the Christ Church team at <https://events.crophungerwalk.org/cropwalks/accept?challenger=nicole-benevenia&team=christ-church-exeter>

After registering as a walker, please stop by during office hours to pick up your packet and other materials. Contact Rev. Nicole with any questions, and read more about the organization at <https://events.crophungerwalk.org/cropwalks/event/exeternh>

Greetings from Susan Dixon of the Stewardship Team: The smoky chill of Autumn is on its way! Trees will soon morph into gorgeous shades of red, yellow, orange and purple, and children anticipate a fun-filled Halloween. The harvest is in progress, producing lots of delicious healthy foods for our tables. This is the time to recall God's instructions in Deuteronomy 24:19: "When you are harvesting in your field and you overlook a sheaf, do not go back to get it. Leave it for the foreigner, the fatherless and the widow, so that the LORD your God may bless you in all the work of your hands."

There are so many suffering people in this world including millions of Americans! However, Christ Church provides assistance both locally and internationally. Volunteers from Christ Church bring food, medicines and supplies to Cuba and have also provided much-needed water purification systems for the Cuban people. Christ Church also grants the use of our property for USDA food distribution to many New Hampshire food banks, and for WIC which ensures proper nutrition for poor mothers and their children. In addition, our church gives generously to the Rector's Discretionary Fund with donations to Waypoint which provides an array of human services and advocacy, Society of St. Vincent de Paul Exeter for food and other help, Cross Roads House Portsmouth which shelters the unhoused, End 68 Hours of Hunger, and Episcopal Relief and Development which helps worldwide during natural disasters. It is impossible for each of us to render all these crucial services alone, but our church makes it happen on our behalf.

I encountered one poor soul while on a recent shopping trip. His situation convinced me that I need to increase my giving:

As I left the grocery store
I saw a man quite near the door.
His head was crowned with filthy hair
that framed a face of pure despair.
He lay upon the chilly walk
as he continued with his talk,
and ranted in soliloquy

impassioned words that troubled me.

I found him quite intimidating
and my fear was unabating,
so I quickly walked away
and left the poor man where he lay.

There is a risk in going near
someone whose ravings give us fear.
Thank God we've other ways to care
since churches represent us there.

How will you share your harvest this year?

To make a donation, you are welcome to use this QR code from your smartphone.



**This week at Christ Church
September 29-October 5**

Sunday	Red Door Forum 11:15 a.m. Pet Blessing 12:15 p.m. PSP Rehearsal 1:00 p.m.
Tuesday	Bible study 11:00 a.m. PSP Rehearsal 5:30 p.m..
Wednesday	Oasis 9:30 a.m. PSP Rehearsal 4:00 p.m. Choir Rehearsal 7:00 p.m.

CHRIST CHURCH
43 Pine St., Exeter, NH 03833
Phone: (603) 772-3332 E-mail: office@christchurchexeter.org

Office Hours: Mon, Tue, Thur 9 a.m. - 12 Noon, Weds 9 a.m. - 4 p.m. OFFICE CLOSED FRIDAYS

RECTOR

The Rev. Mark Pendleton

Ext. 12 [cell phone 860 490-8544]
mpendleton@christchurchexeter.org

CURATE

The Rev. Nicole Benevenia

nbenevenia@christchurchexeter.org

DIRECTOR OF MUSIC

Suzanne Jalbert Jones

musicdirector@christchurchexeter.org

ORGANIST

Bruce Adami

bruce@christchurchexeter.org

ADMINISTRATIVE ASSISTANT & SAFE CHURCH MINISTER

Darla Watt

office@christchurchexeter.org

BOOKKEEPER

Richard Ingram

bookkeeper@christchurchexeter.org

SENIOR SEXTON

George Malgeri

ssexton@christchurchexeter.org

ARTISTIC DIRECTOR OF PINE STREET PLAYERS

Lexi Meunier

thepinestreetplayers@gmail.com

EVENTS COORDINATOR

Christina DeMaio

events@christchurchexeter.org

VESTRY FOR 2024

Senior Warden
Junior Warden
Treasurer
Clerk

Patricia Gianotti
Judy Blaisdell
Richard Ingram
John Cofer

Scott Anders
Blake Carrico
Juliette Gavin

John Hodsdon
Jennifer Murray
Morgan McCay

Susan Dixon
John Woodard
Alice Bentley