

CHRIST CHURCH of Exeter



Live
joyfully in faith

Connect
with God and one another

Serve
the local and global community

The Nineteenth Sunday after Pentecost
The Feast of St. Francis of Assisi
October 4, 2026
8:00 a.m. & 10:00 a.m.

Welcome to Christ Church: If you are visiting for the first time, please fill out the welcome cards in the pews and hand it to a member of the clergy after the service. Books and resources for children are located on the table near the side left door. Although there are customary postures (such as standing and kneeling) in Episcopal worship, you are invited to be seated at any point, according to your needs and comfort.

The Holy Eucharist

[8:00 & 10:00 a.m. service]

Prelude

adagio e dolce from *Trio Sonata no. 3*

J. S. Bach

Welcome

✠ *All stand, as they are able, as the clergy enter or the bell tolls.*

[10:00 a.m. service]

Processional Hymn 400 vv. 1-4 & 7 All creatures of our God and King *Lasst uns erfreuen*

Presider Blessed be God: Father, Son and Holy Spirit.

People And blessed be God's kingdom, now and for ever. Amen.

Presider and People: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

[10:00 a.m. service]
S 280 - Glory to God

1. Glo - ry to God in the high - est, and

peace to his peo - ple on earth. 2. Lord God, heaven - ly

King, al - mighty God and Fa - ther, we wor - ship you, we

give you thanks, we praise you for your glo - ry. 3. Lord Je - sus

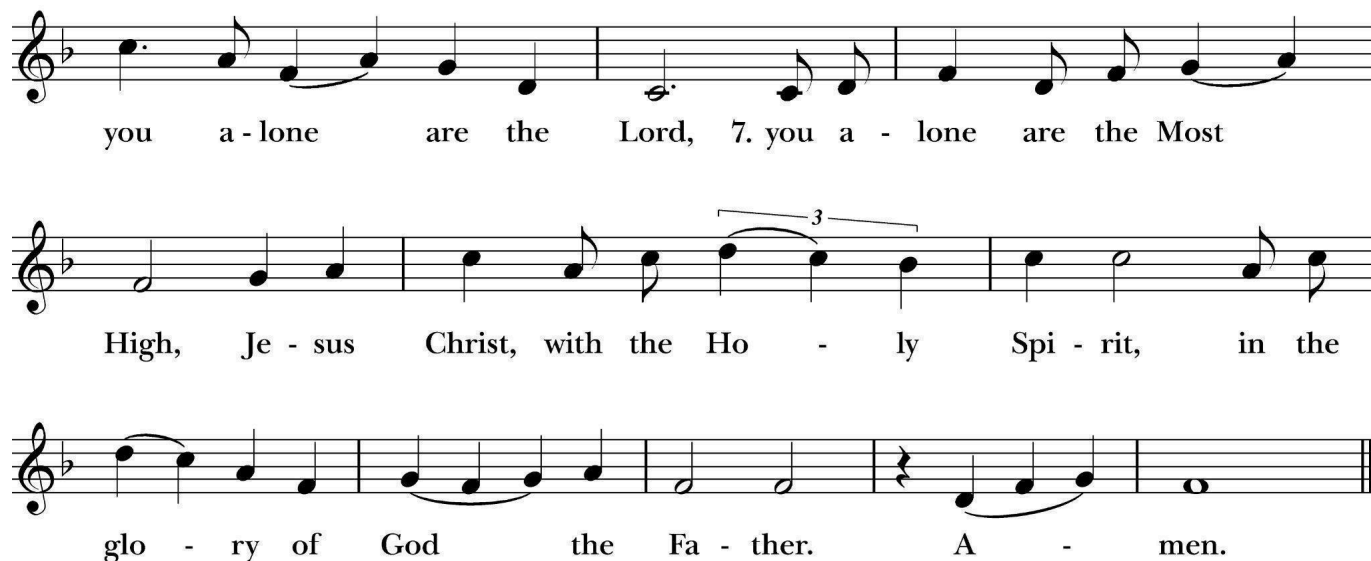
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For you a - lone are the Ho - ly One,

The musical score is written on ten staves. It begins with a treble clef and a key signature of one flat (B-flat). The melody is primarily composed of quarter and eighth notes, with some rests. There are three triplet markings (indicated by a '3' and a bracket) over the notes for 'Christ, on - ly', 'sin of the world', and 'have mer - cy'. The lyrics are written below the staves, aligned with the notes. The score is divided into six numbered sections (1-6) corresponding to the lyrics.



Music: Robert Powell (1932-2025), rev. Setting: Copyright © Church Publishing Inc. One License #A-700244

The Collect of the Day (for the Feast of St. Francis)

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

Most high, omnipotent, good Lord, grant your people grace to renounce gladly the vanities of this world; that, following the way of blessed Francis, we may, for love of you, delight in your whole creation with perfectness of joy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

✠ *The people sit.*

The First Reading

Job 39:1-18

Reader A Reading from the Book of Job

"Do you know when the mountain goats give birth? Do you observe the calving of the deer? Can you number the months that they fulfil, and do you know the time when they give birth, when they crouch to give birth to their offspring, and are delivered of their young? Their young ones become strong, they grow up in the open; they go forth, and do not return to them. "Who has let the wild ass go free? Who has loosed the bonds of the swift ass, to which I have given the steppe for its home, the salt land for its dwelling-place? It scorns the tumult of the city; it does not hear the shouts of the driver. It ranges the mountains as its pasture, and it searches after

every green thing. Is the wild ox willing to serve you? Will it spend the night at your crib? Can you tie it in the furrow with ropes, or will it harrow the valleys after you? Will you depend on it because its strength is great, and will you hand over your labour to it? Do you have faith in it that it will return, and bring your grain to your threshing-floor? The ostrich's wings flap wildly, though its pinions lack plumage. For it leaves its eggs to the earth, and lets them be warmed on the ground, forgetting that a foot may crush them, and that a wild animal may trample them. It deals cruelly with its young, as if they were not its own; though its labour should be in vain, yet it

has no fear; because God has made it forget
wisdom, and given it no share in

understanding. When it spreads its plumes
aloft, it laughs at the horse and its rider."

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 121 (*read responsively by verse*)

- 1 I lift up my eyes to the hills; *
from where is my help to come?
- 2 **My help comes from the Lord, ***
the maker of heaven and earth.
- 3 He will not let your foot be moved *
and he who watches over you will not fall asleep.
- 4 **Behold, he who keeps watch over Israel ***
shall neither slumber nor sleep;
- 5 The Lord himself watches over you; *
the Lord is your shade at your right hand,
- 6 **So that the sun shall not strike you by day, ***
nor the moon by night.
- 7 The Lord shall preserve you from all evil; *
it is he who shall keep you safe.
- 8 **The Lord shall watch over your going out and your coming in, ***
from this time forth for evermore.

The Second Reading

Acts 4:32-35, 5:1-11

Reader A Reading from the Acts of the Apostles

The whole group of those who believed were of one heart and soul, and no one claimed private ownership of any possessions, but everything they owned was held in common. With great power the apostles gave their testimony to the resurrection of the Lord Jesus, and great grace was upon them all. There was not a needy person among them, for as many as owned lands or houses sold them and brought the proceeds of what was sold. They laid it at the apostles' feet, and it was distributed to each as any had need. But a man named Ananias, with the consent of his wife Sapphira, sold a piece of

property; with his wife's knowledge, he kept back some of the proceeds, and brought only a part and laid it at the apostles' feet. "Ananias," Peter asked, "why has Satan filled your heart to lie to the Holy Spirit and to keep back part of the proceeds of the land? While it remained unsold, did it not remain your own? And after it was sold, were not the proceeds at your disposal? How is it that you have contrived this deed in your heart? You did not lie to us but to God!" Now when Ananias heard these words, he fell down and died. And great fear seized all who heard of it. The young men came and

wrapped up his body, then carried him out and buried him. After an interval of about three hours his wife came in, not knowing what had happened. Peter said to her, "Tell me whether you and your husband sold the land for such and such a price." And she said, "Yes, that was the price." Then Peter said to her, "How is it that you have agreed together to put the Spirit of

the Lord to the test? Look, the feet of those who have buried your husband are at the door, and they will carry you out." Immediately she fell down at his feet and died. When the young men came in they found her dead, so they carried her out and buried her beside her husband. And great fear seized the whole church and all who heard of these things.

Reader The Word of the Lord.

People **Thanks be to God.**

✠ *The people stand as they are able.*

[10:00 a.m. service]

Sequence Hymn 632 vv. 1 & 3 O Christ, the Word Incarnate

Munich

The Gospel

Luke 12:13-21

Gospeler The Holy Gospel of our Lord Jesus Christ according to Luke

People **Glory to you, Lord Christ.**

Someone in the crowd said to Jesus, "Teacher, tell my brother to divide the family inheritance with me." But he said to him, "Friend, who set me to be a judge or arbitrator over you?" And he said to them, "Take care! Be on your guard against all kinds of greed; for one's life does not consist in the abundance of possessions." Then he told them a parable: "The land of a rich man produced abundantly. And he thought to himself, 'What should I do, for I have no place to store my crops?' Then he said, 'I will do this:

I will pull down my barns and build larger ones, and there I will store all my grain and my goods. And I will say to my soul, 'Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.' But God said to him, 'You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?' So it is with those who store up treasures for themselves but are not rich toward God."

Gospeler The Gospel of the Lord.

People **Praise to you, Lord Christ.**

✠ *The people sit.*

Sermon

The Rev. Nicole Benevenia

✠ *A brief period of silence follows the sermon.*

The Nicene Creed *(said together)*

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,**

the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People

Intercessor:

Beloved in Christ, in humility regard others as better than yourselves. Humbly then, let us approach our God, saying, "*Lord hear our prayer.*"

For this holy gathering, and for the people of God in every place.

Lord hear our prayer.

For the Universal Church, its members and our mission in the world; for this congregation, for Mark and Nicole our clergy, for our Bishop Rob, and for Sean our Presiding Bishop. For the candidates to be our next bishop: Ed, Fran, and Kristofer.

Lord hear our prayer.

St. Francis lived in perfect humility and joy, reflecting God's love in all creation. Guide us on the path of peace, simplicity, and service to others, as he once walked in the light of Christ's grace. Give

us your heart for the marginalized and poor. And may all people, especially those in power, follow Christ's example of humility.

Lord hear our prayer.

Christ Jesus, by your birth in human likeness you blessed all of creation. Remind us that your feet have trod our soil and tasted our waters and breathed our air. Give us the will to care for this precious planet.

Lord hear our prayer.

Christ Jesus, you rule the world with love and compassion. Give to our local leaders compassion and vision that the people of our region might live as neighbors, looking out for each other's interests.

Lord hear our prayer.

Christ Jesus, you became obedient to the point of death that we might have abundant life. Draw near to the lives of the sick and sorrowful.

Lord hear our prayer.

Today we pray for Shelley, Steve, Rick, Casey, Anthony and Linda.

We invite your prayers either silently or aloud.

Silence

We remember those who have died.

Presider

Lord God, you made your church rich through the poverty of blessed Francis: help us like him to sing creation's praise, and care for all your creatures; through Jesus Christ, our crucified and risen Lord. **Amen.**

Confession of Sin

Presider

Let us confess our sins against God and our neighbor.

Leader and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Absolution

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Presider The peace of the Lord be always with you.

People **And also with you.**

✠ *The people greet one another in the name of the Lord. The Peace may be expressed by shaking hands, bowing, "fist or elbow bumps", namaste greeting, putting hand over heart, waving, making the peace sign, and by offering a smile.*

October Birthday Prayer:

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their heart may your peace which passes understanding abide all the days of their life; through Jesus Christ our Lord. Amen.

Announcements

The Holy Communion

✠ *The people stand for the hymn as they are able. The offering is brought forward.*

[10:00 a.m. service]

Offertory Anthem

Prayer of St. Francis

Allen Pote

Lord, make me an instrument of thy peace, Where there is hatred, let me sow love. Where there is injury, thy pardon, Lord. Where there is doubt, let there be faith. Oh, Lord, make me an instrument of thy peace, Where there's despair, let me bring hope. Where there is darkness, let there be light, Where there is sadness, let there be joy.

O Divine Master, grant that I may not so much seek to be consoled as to console, To be understood as to understand, to be love as to love. Oh, Lord, make me an instrument of thy peace, Where there is hatred, let me sow love. For it is in giving that we receive, and it is in pardoning that we are pardoned, And it is in dying that we are born to eternal life.

[8:00 & 10:00 a.m. service]

[8:00 a.m. service at the Presentation of the Gifts]

Presider All things come of thee, O Lord.

People **And of thine own have we given thee. Amen.**

The Holy Eucharist - from Enriching Our Worship, Prayer 2

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

The Presider continues

We praise you and we bless you,
holy and gracious God,
source of life abundant.

From before time you made ready the creation.

Your Spirit moved over the deep and brought all things into being:
sun, moon, and stars; earth, winds, and waters;
and every living thing.

You made us in your image, and taught us to walk in your ways.

But we rebelled against you, and wandered far away;
and yet, as a mother cares for her children, you would not forget us.
Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels
in the chorus of praise that rings through eternity,
lifting our voices to magnify you as we sing (say):

[8:00 a.m. service]

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

[10:00 a.m. service]

Holy, holy, holy Lord - Mass of St. Timothy

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might.

Heav'n and earth are full of your glo - ry. Ho -

san - na in the high - est. Ho -

san - na in the high - est.

Blessed is he who comes in the name of the Lord. Ho -

Music: Matt Maher (b. 1974) Published by OCP Publications © 2004. All rights Reserved. One License #A-700244

The Presider continues

Glory and honor and praise to you, holy and living God.
To deliver us from the power of sin and death
and to reveal the riches of your grace,
you looked with favor upon Mary, your willing servant,
that she might conceive and bear a son,
Jesus the holy child of God.
Living among us, Jesus loved us.
He broke bread with outcasts and sinners,
healed the sick,
and proclaimed good news to the poor.
He yearned to draw all the world to himself
yet we were heedless of his call to walk in love.
Then, the time came for him to complete upon the cross
the sacrifice of his life,
and to be glorified by you.

On the night before he died for us,
Jesus was at table with his friends.
He took bread, gave thanks to you, broke it,
and gave it to them, and said:
"Take, eat: This is my Body, which is given for you.
Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine.
Again, he gave thanks to you, gave it to them, and said:
"Drink this, all of you:
This is my Blood of the new Covenant,
which is poured out for you and for all for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me."

Now gathered at your table, O God of all creation,
and remembering Christ, crucified and risen,
who was and is and is to come,
we offer to you our gifts of bread and wine,
and ourselves, a living sacrifice.
Pour out your Spirit upon these gifts
that they may be the Body and Blood of Christ.
Breathe your Spirit over the whole earth
and make us your new creation,
the Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints,
from every tribe and language and people and nation,
to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ,
in the unity of the Holy Spirit,
to you be honor, glory, and praise,
for ever and ever.

People **AMEN.**

The Presider then continues

And now, as our Savior Christ has taught us, we are bold to say,

People and Presider

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done,
on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses,
as we forgive those who trespass against us. And lead us not into temptation, but deliver
us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever.
Amen.**

The Breaking of the Bread

⌘ *A period of silence is kept.*

[8:00 a.m. service]

Presider Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

[10:00 a.m. service]

Fraction Anthem - 877 (Wonder, Love, and Praise) The disciples knew the Lord Jesus

Choir sings "Cantor or Choir" part; Everyone sings "All" as printed below

Cantor or Choir

The dis - ci - ples knew the Lord Je - sus in the break - ing of the

All

bread. The dis - ci - ples knew the Lord Je - sus in the

Cantor or Choir

break - ing of the bread. The bread which we break, al - le -

All

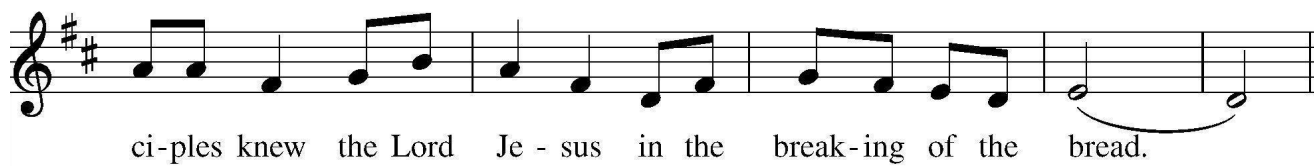
lu - ia, is the com - mun - ion of the bod - y of Christ. The dis -

Cantor or Choir

ci - ples knew the Lord Je - sus in the break - ing of the bread. One

All

bo - dy are we, al - le - lu - ia, though ma - ny we share one bread. The dis -



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Instructions Concerning Communion & Healing

You are invited to receive Holy Communion. Following the usher's instructions, we begin with those seated in the side sections, starting with the front pews. Please go to the back of the church and proceed down the center aisle. Return to your seat using the outside aisles of those sections. Those seated in the center sections, please come forward beginning with the front pews using the center aisle and return using the diagonal aisles.

Communion may be received kneeling or standing at the altar rails. The bread is received in the open palm. (Gluten-free wafers are available). You may drink from the cup, or place your hand on the base as a sign of devotion. Intinction, dipping the wafer into the wine, is also acceptable.

Those who do not wish to receive Communion are invited to come forward for a blessing, indicated by crossing your arms over your chest.

Communion can also be brought to you in the pews. Please communicate this request to an usher or the clergy. The Healing team is available to offer healing prayers at the side of the church. Please tell your healing minister if you have a specific prayer need and if you would like a laying on of hands, just prayers or both.

[10:00 a.m. service]

Communion Hymn 458

My song is love unknown

Love Unknown

Post-Communion Prayer

✠ *The people kneel or stand as they are able.*

Presider and People

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

The Blessing

[10:00 a.m. service]

Recessional Hymn 409

The spacious firmament on high

Creation

The Dismissal

Priest Let us go forth to love and serve the Lord.

People **Thanks be to God.**

[8:00 & 10:00 a.m. service]

Postlude

Fugue from *Prelude and Fugue in D Major BWV 532*

J. S. Bach

*The worship is over * The service begins*

Participating in Today's Liturgy:

Presider: The Rev. Mark Pendleton

Preacher: The Rev. Nicole Benevenia

Organist: Adam Peithmann

Lector at 8:00 a.m.: Becky Moore

Intercessor at 8:00 a.m.: Deidre O'Byrne

Eucharistic Minister at 8:00 a.m.: Lee Woodworth

Lector at 10:00 a.m.: John Kunowski

Intercessor at 10:00 a.m.: Laura Nickerson Smith

Eucharistic Ministers at 10:00 a.m.: Ann Malconian

Welcome Team/Ushers: Elaine Portaupi, Elizabeth Bauman

Live Streaming Tech: Nick Castillo

Altar Guild: Patti Buck, Danielle Larson-Clark, Cynthia Swierk

Flower Delivery: Langdon Place

Hospitality: Jen Murray, Kim Billings

Celebrating the Feast of St. Francis of Assisi: The lessons, prayers, and sermon for today invite us to honor the life, legacy and teachings of this beloved saint who died 800 years ago. Francis is the patron saint of animals and the environment (ecology). We will offer Blessings of the Pets at 12:30 p.m. on the front lawn.

The Rector's Discretionary Fund: The first Sunday of each month the loose plate cash or check offering/collection (not connected to pledges or general donations) will go towards this fund that supports people in need. Last month \$400 was donated to Window Dressers as part of our participation in this local outreach this coming January. Donations can be made to the fund at any time by check or online through our giving page on our website. We are currently providing weekly meals at our companion parish in Cardenas, Cuba.

Retirement of Darla Watt our Administrative Assistant: After eleven years on the job, Darla is planning on retiring at the end of October. We will be able to thank her in person and wish her Godspeed on Sunday, October 25. On that day, we will present to her a “purse” – a collection from church members and a gesture of our collective appreciation for her steady tenure. You can make out a check to “Christ Church” and with “Darla” in the memo and mail to the Treasurer in the church office. Envelopes are also in the narthex entryway.

Inquirers’ Classes/Episcopal 101: The Rector will offer five Zoom sessions for those who want to learn more about the Episcopal Church and for those who might be interested in being confirmed or received by our new bishop on May 2, 2027. The sessions will be recorded, so that if you miss one or two you can still keep up with the material. Zoom link will be posted on the Enews. No need to register. Our next class:

October 5 Monday at 7 p.m. to 8:15 p.m. Zoom
Are Episcopalians Protestants or Catholics?
The History of the English and American church.

The Young Organist Collaborative invites you to a **Faculty Organ Recital on Friday, October 16** at 7:00 p.m. at Christ Church. Experience an eclectic one hour program of organ music performed on the renowned Lively-Fulcher organ, one of New Hampshire’s finest instruments. The evening’s performers include David Wold, Adam Peithmann, Jennifer McPherson Mulhern, and Hentus van Rooyen. \$10 suggested donation at the door.

October Children’s and Youth Calendar

October 4
9:45 a.m. Childcare
9:45 a.m. Sunday School

October 11 - no programming

October 18
9:15 a.m. Storytime Series #2
9:45 a.m. Childcare
9:45 a.m. Sunday School

October 25
9:45 a.m. Childcare
10 a.m. Children’s Chapel
Signup deadline for Youth Confirmation Class

Our next **Youth Confirmation Class begins on November 8**. This Youth Confirmation and Inquirers’ class is for any interested teenager in our extended parish community. The only requirements are that young people are curious, want to participate, and are 13 years old or older by May 2, 2027. If you or someone in your family fits this description, please reach out to the Rev. Nicole at nbenevenia@christchurchexeter.org by October 25. The class covers a wide range of topics, including scripture, sacraments, creeds, church history, prayer, and service, asking young

people to think through what they believe and why. We emphasize finding one's own voice rather than simply conforming to an external standard. We trust that when people put in the effort to articulate what they believe and why they will make good choices about their next step in faith. Confirmation will take place at our next Bishop's visit on May 2, 2027.

Seeking two or three new members for the coffee team. Please join us for a great way to offer hospitality to the Christ Church community. It's a once-per-month obligation with rotating teams. Please contact Jen Murray if you'd like to join us. lcbmurray@comcast.net

Sunday Morning Book Group has changed its schedule and will now be meeting once a month after the 10 a.m. services when there is no Red Door Forum or other parish event or celebration. In the coming weeks, we will be reading [Theo of Golden](#) by Allen Levi. Our next meeting will be on **Sunday, October 11th, after the 10:00 am service**, in the Dodd Room to share our ideas and inspiration!

To make a donation, you are welcome to use this QR code from your smartphone.



CHRIST CHURCH
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Office Hours: Mon, Tue, Thur 9 a.m. - 12 Noon, Weds 9 a.m. - 4 p.m. OFFICE CLOSED FRIDAYS

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VESTRY FOR 2026

Senior Warden
Junior Warden
Treasurer
Clerk

Patricia Gianotti
Jennifer Murray
Richard Ingram
Susan Dixon

Scott Anders
Blake Carrico
Juliette Gavin

Elizabeth Bauman
Athens Pullias, Jr
Laura Tetrault

Kate Mignone
Matthew Rigatti



Anchor Legacy Society Enrollment Form

To the glory of God and in thanksgiving for the mission and ministry of God's church, I/we have made a gift for the future ministry of Christ Church of Exeter.

My/our planned gift is: *(check one or more that may apply)*

- ☐ A bequest in my/our will
- ☐ Annuity, life insurance or retirement plan
- ☐ Direct gifts of cash, securities, real estate and other items
- ☐ Charitable gift annuities with lifetime payments
- ☐ Personal trust account
- ☐ Other: _____

I/we accept the invitation to join the Anchor Legacy Society.

I/we consent for my/our name/s to appear with others on the public roster of the Legacy Society.

On the roster of the Anchor Legacy Society, I/we wish my/our name/s to appear as:

Or ☐ I/we wish to remain anonymous.

Signature(s) Date

Signature(s) Date

Name/s _____

Address, City, State, Zip _____

Phone, Email _____

Please send this form to: Office Administrator, Christ Church 43 Pine Street Exeter NH 03833